THIS INSTRUMENT PREPARED BY OFFICIAL AND AFTER RECORDING MAIL TO:

0021179148

7713/9087 52 001 Page 1 of 3 2002-10-25 11:11:00

Cook County Recorder

28 00

ook councy recorder



NATIONAL CIT'K MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

0049312 COREY

RHONDA DODGE

CHEN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal wits prope officers, they being thereto duly authorized, this <u>27th</u> day of <u>December</u>, <u>2001</u>.

NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By WIMBERLY A JOHNSON

its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

Ву _____

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Burger Barrell Commencer

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Property of Cook County Clerk's Office

0021179148 Page 2 of 3

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Witness my hand and Notaria' Soal

My commission expires:

RHONDA DODGE

RHONDA DODGE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 28, 2004

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- 6

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0049312

UNIT 3-506 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO 2 AS DELINEATEDAND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987 AS AMENDED FROM TIME TO TIME IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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