

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of Michigan/Illinois successor by merger to First of America Bank, NA. of the County of Wayne, State of Michigan.

0021179117

2733/0058 52 001 Page 1 of 3  
2002-10-25 09:54:16  
Cook County Recorder 28.50



The party secured in and by a certain Mortgage executed by STEVEN C LOPEZ AND JULIE K LOPEZ, Dated 05/21/02, and Recorded in the office of the Recorder of the County of COOK, in the State of Illinois in Book of Mortgages, Page , or Micro Film Number 0020579145, do hereby acknowledge receipt of full payment

THE ABOVE SPACE FOR RECORDER'S USE ONLY

and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

SEE LEGAL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this on Thursday, August 29, 2002.

Charles L. Bissell, Mortgage Discharge Officer \_\_\_\_\_ (SEAL)

Linda K. Jesky, Mortgage Discharge Officer \_\_\_\_\_ (SEAL)

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P3  
mpe  
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RELEASE OF MORTGAGE

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STATE OF MICHIGAN  
WAYNE COUNTY

I, the undersigned, a Notary Public, in and said County and State aforesaid, DO HEREBY CERTIFY, That Charles L. Bissell & Linda K. Jesky personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on Thursday, August 29, 2002.

  
KIMBERLY L. CHAROGOFF  
NOTARY PUBLIC - WAYNE COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: 03/29/2006

This instrument prepared by:

Name: SANDI MENDEZ  
Address: NATIONAL CITY BANK  
MICHIGAN/ILLINOIS  
R-K01-L2  
16333 TRENTON RD  
SOUTHGATE, MI 48195

Return this document to:

Name: STEVEN LOPEZ  
Address: 2054 N WOLCOTT AVE  
CHICAGO IL 60614

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CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008048799 CL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 1 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE  
NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1, SAID POINT BEING 36.80 FEET  
SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH, ALONG THE WEST LINE OF  
SAID LOT 1, A DISTANCE OF 28.67 FEET; THENCE EASTERLY OF AND ALONG THE CENTER OF  
A PARTY WALL, TO A POINT ON THE EAST LINE OF SAID LOT 1, SAID POINT BEING 55.63  
FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH, ALONG THE EAST  
LINE OF SAID LOT 1, A DISTANCE OF 28.76 FEET; THENCE WEST, TO AND ALONG THE  
CENTER OF A PARTY WALL, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 1 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE  
NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1, SAID POINT BEING 106.67 FEET  
SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH, ALONG THE WEST LINE OF  
SAID LOT 1, A DISTANCE OF 8.75 FEET; THENCE EASTERLY, TO AND ALONG THE CENTER  
OF A PARTY WALL, TO A POINT ON THE EAST LINE OF SAID LOT 1, SAID POINT BEING  
115.64 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH, ALONG THE  
EAST LINE OF SAID LOT 1, A DISTANCE OF 8.78 FEET; THENCE WEST TO AND ALONG THE  
CENTER OF A PARTY WALL, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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