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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0021179128

2733/0069 52 001 Page 1 of 3
2002-10-25 10:18:44
Cook County Recorder 28.00



Loan No. 0000000989 (8) 4353

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Wayne P. Owen And Marlene A. Owen, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 28, 2000, and recorded on August 25, 2000, in Volume/Book 5631 Page 0023 Document 00659608 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

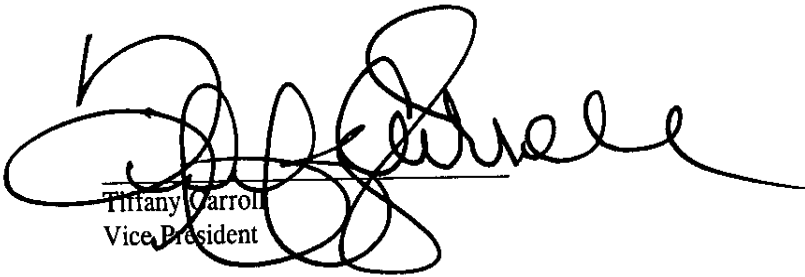
TAX ID#13-19-108-039 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3916 N. OAK PARK, CHICAGO, IL, 60634-2362

Witness my hand and seal September, 9, 2002.

CHASE MANHATTAN BANK USA, N.A.


Tiffany Carroll
Vice President



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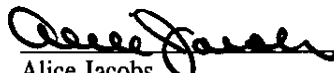
Faint, illegible text at the top of the page, possibly a header or title.

Property of Cook County Clerk's Office

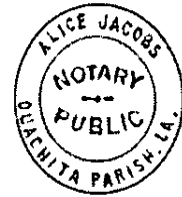
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 9, 2002.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Charlotte Coleman
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000009891814353
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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"EXHIBIT A"

LOT 34 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 35 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOTS 4 TO 10 INCLUSIVE IN BLOCK 2) IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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