

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0021179136

2733/0077 52 001 Page 1 of 3
2002-10-25 10:24:45
Cook County Recorder 28.00



Loan No. 0000000016.3051802

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kenneth M Roberts, Adonna M Roberts, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 30, 1998, and recorded on December 28, 1998, in Volume/Book 8641 Page 0142 Document 08174684 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

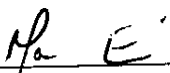
TAX ID # 18-06-314-024-0000 SEE LEGAL DESCRIPTION ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 218 JUSTINA STREET, HINSDALE, IL, 60521-0000

Witness my hand and seal August, 27, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Mark Ennis
Vice President



5/4/02
P3
ML
mep
CW

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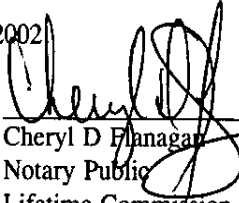
IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 2011.

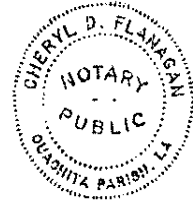
Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 27, 2002


Cheryl D Flanagan
Notary Public
Lifetime Commission



Prepared by: Lakeisha Rodgers
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001613051802
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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LOT 16 AND THE NORTH 12.5 FEET OF LOT 17 IN BLOCK 7 IN THE
SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND
QUINCY RAILROAD COMPANY'S RIGHT OF WAY (EXCEPT THE NORTH 241.56
FEET OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4) IN COOK COUNTY,
ILLINOIS. PIN # 18-06-314-024

ILLINOIS SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT
C-1205LT Page 1 of 6 (Rev. 10/94)
Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

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