

WHEN RECORDED MAIL TO:
JOSE PEREZ
714 N 15TH AVE
MELROSE PARK, IL 60160

Loan No. 306569796



Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

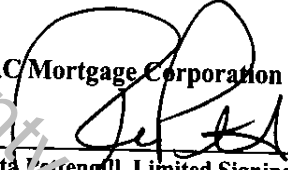
Property Address: **714 N 15TH AVE, MELROSE PARK**
Permanent Tax No. **15034550130000**

from the lien of a certain mortgage made and executed by **JOSE PEREZ AND LUCIA R PEREZ**, to **TEMPLE-INLAND MORTGAGE CORPORATION** on **September 8, 1998**, and recorded in Document No. **98830766**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 30, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

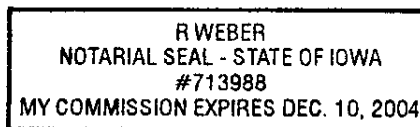
By: 
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **August 30, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-08-29



(Notary's Seal)

UNOFFICIAL COPY

LONG LEGAL: LOT 15 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) AND THE SOUTHEAST QUARTER (1/4) OF SECTION 8, AND THE SOUTHWEST QUARTER (1/4) OF SECTION 9, ALL IN TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT NUMBER 87425912, IN COOK COUNTY, ILLINOIS.
PIN: 02-08-409-001

Property of Cook County Clerk's Office