

UNOFFICIAL COPY

0021179285

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2002-10-25 11:03:40

Cook County Recorder 26.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021179285

Loan No. 000000003050278579

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First National Bank Of Northbrook, As Trustee, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 18, 1994, and recorded on February 25, 1994, in Document 94184513 in the Recorder's Office of Cook County, on the premises therein described as follows: situated in the County of Cook, State of Illinois, to wit:

PIN NO. 17-03-204-025 LOT 18 IN BRIESACK'S SUBDIVISION OF THE NORTH 1/2 BLOCK 7 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 8 FEET THEREOF TAKEN FOR ALLEY) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for CITIBANK NA / CHASE MORTGAGE FINANCE CORPORATION, State of ILLINOIS, County/City of COOK, Sent on December 22, 2000 Recorded on March 28, 2000 Document: 0010246223.

Address(es) of premises: 101 E BELLEVUE PLACE, CHICAGO, IL, 60611-0000

Witness my hand and seal September, 4, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR CITIBANK, N.A. AS TRUSTEE

Willie J Clark Vice President



Handwritten initials: SPS, P2, MEYB, CW

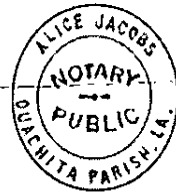
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 4, 2002.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Synthia Bowman  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000003060278579

County of: Cook  
Investor No: 686  
Investor Category:  
Investor Loan No: 240006027857