

UNOFFICIAL COPY

0021179614

2750/0152 45.001 Page 1 of 3

2002-10-25 12:36:40

Cook County Recorder 28.00



0021179614

3083/80575186/F

LOAN NO. 20021275.1

This form was prepared by: WARREN P. THOMAS, address: 1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694

a certain Mortgage dated OCTOBER 16, 2002

PHYLLIS R. HALL AND KENNETH R. HALL, WIFE AND HUSBAND, TENANTS BY THE ENTIRETY

(herein "Assignee"),

, made and executed by

to and in favor of CHICAGO BANCORP, INC. property situated in COOK

County, State of Illinois:

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

21179613

Parcel ID#: 14-33-418-011-0000

Property Address: 1704 N CRILLY COURT, CHICAGO, ILLINOIS 60614

such Mortgage having been given to secure payment of

TWO HUNDRED FIFTY-FIVE THOUSAND AND 00/100

(\$ 255,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

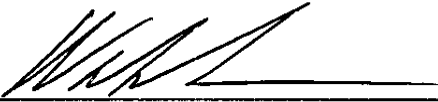
BOX 333-CT

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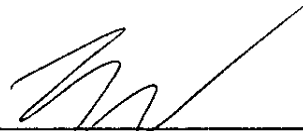
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 16, 2002.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

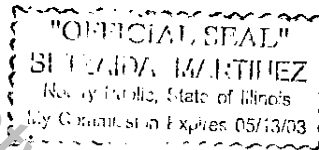
COUNTY OF **COOK**

On October 16, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 16 day of October, 2002



COOK COUNTY Clerk's Office 21179614

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008057518 SK
STREET ADDRESS: 1704 N. CRILLY
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-33-418-011-0000

LEGAL DESCRIPTION:

LOT 10 IN BLOCK 3 IN D. F. CRILLY'S SUBDIVISION OF SUB-LOT A OF SUBDIVISION OF LOTS 14 THROUGH 19 BOTH INCLUSIVE AND THE SOUTH 63 FEET OF LOT 13 IN THE NORTH ADDITION TO CHICAGO OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office 21179614