MAIL TO	WARRANTY DEEL		00211804
Michael & Sheila 1639 N. LaSalle, Chicago, II. 606	S OF TAXPAYER  White  #13 105 W. Oslawore flace  unit	. COOK COUNTY	340 08/18/98 0 #-98-7
of the <u>City</u> of for and in consider and other good a	English of <u>TEN 00/100</u> Individuable considerations in hand particular to MICHAEL A WHITE A	Cook State of Illino	DOLLARS
described Real E	common, but in JOINT TENANCY for state situated in the County of Cook		
This is not Home: hereby releasing Exemption Laws	and waiving all rights under and by of the State of Illinois TO HAVE AND	vinue of the Homestead  TO HOLD said premise	
This is not Home: hereby releasing Exemption Laws	stead Property  and waiving all rights under and by of the State of Illinois TO HAVE AND on, but in Joint Tenancy forever.  Number(s) 17-04-422-031-101	virtue of the Homestead TO HOLD said premise 7: 17-04-422-031-1021 Chicago, IL. 60610	es not in

+0811200

STATE OF ILLINOIS		
County of Cook	) SS )	
person(s) whose name(s) is me this day in person, and a this said instrument as therein set forth, including the	Public in and for said County, In the State Scott A. Price personally known to me Ware subscribed to the foregoing instrument, a signed, and sea A free and voluntary act, for the use the release and waiver of the right of horsested and notary seal this day of	to be the same appeared before led an delivered and purposes
900	MOTARY PUBLIC	
My commission expires on	Feb 15 me	
	Ox	
IMPRESS FICIAL SEA SEAR JEFFREYS EVEN! HERE NOTARY PUBLIC, STATE OF ILL MY COMMISSION EXPIRES 2/1	EXEMPT UNDER PROV	ISIONS OF SECTION 31-45
	Buyer, Seiler or Represe	ntative
	9	
Prepared by: JEFFREY S. EVENS 530 W. Divesey, 1W Chicago, Illinois 60614 (773) 975-1700	Mail tax bill to:  Michael + Sheila White  105 W. Pelamore Place  Unit C  Chicago 16 60610	- SEPTATION
<u> </u>		7/6
5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5	STATE OF ILLINOIS REAL ESTATE TRANSFER TAY  AUSTRES DE CO 1 1 0 5. 0 0	-8
د.	Cord Covers	
*** } *** *	FAL ESTATE TRANSACTION TAN	00211804

JEFFRET S. SVERS
AUTHORIZED AGENT FOR
UNITED GENERAL TITLE INSURANCE COMPANY

ALTA Commitment Schedule C

File Number: #3,798

Legal Descriptions

UNIT NO. 0.9-13 AND PARKING EPACH UNIT "A" IN THE LABALLE MANDE COMPOSITION, AS DILLMEATED ON A SURVEY OF THE FOLLOWING DESCRINED MEAL ENTRIES, LOTS 1 TO 3 (EXCEPT THAN FART OF GAID LOTS LYING METHERN THE RAST LYING OF MODER LABALLE STREET) IN FAC. 6 EUROPYISLON OF RECOR 14 IN SURMELL'S ADDITION TO CEICAGO IN THE RAST 1/2 OF THE SUBSTREAST 1/4 OF SECTION 4, TOMESHIP 39 NORTH, RABBE 14, EAST 07 THE THIRD PLACEDAR MERIDIAN, IN COOK COURSE, MAINE METERS SURVEY IS ATTACHED AS EURISL'S "A" TO THE DECLARATION OF COMPOSITION MECONDED AS DOCUMENT 25281463, TOWERER WITH ITS UNDIVIDED PERCENTAGE INTRIBUTE IN THE COMEON ELECTRICS.

See New Regard

00211804

The Page 1014-Fills For 082999

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4SE:SO 86-\$2-LUL

Property of Cook County Clark's Office

B. C. C. C. S. S. S. C. C.

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UNIT NO. 1039-13 AND PARKING SPACE UNIT "A" ÎN THE LASALLE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE EAST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF NORTH LASALLE) IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSINELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO TAP DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25281463, Or Coot County Clark's Office TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SIIS Form TOPHRMS Rev. 06/28/93