Loan #: 2000211950

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2002-10-25 12:25:10

Cook County Recorder

28.50

Mail to when recorded: JOSEPH P AGUANNO 2715 N JANSSEN AVE # 2710-H

CHICAGO IL 60614-1132



Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

The above space for recorder's use only

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10 00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto JOSEPH P AGUANNO, AN UNMARRIED MALE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing usic of 03/10/00 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 03/17/00, as Document Number 00191385, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

2715 N JANSEN ABE., \$2710-H, CHICAGO, IL 60614

SEE THE ATTACHED FOR LEGAL DESCRIPTION

PIN NO: 14-29-302-159-1024

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its convorate name to be set by its authorized officer, this date 10/16/52

The Northern Trust Company

Gail Hogan

Its: Officer

[See notarizations on reverse side]

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State of Illinois
County of Cook } SS

I, M Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Officer and personally known to me to be such Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 10/16/02

My commission expires:05/10/06

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: The Northern Trust Comprany 50 South LaSalle Street, B-A Chicago, Illinois 60675

OFFICIAL SEAL
M WILLIS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 10,2006

EXHIBIT A

UNIT 2710-H IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14; ALSO LOT A IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THP JUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE MORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLERATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725, TOGETHER WITH IT'S UIDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, SIVI. IN COOK COUNTY, ILLINOIS.