

UNOFFICIAL COPY

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2002-10-25 14:49:15

Cook County Recorder 26.50



0021180779

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000/01513353774

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carlos J. Vasquez, An Unmarried Person And Lynette Rivera, Et Al., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 27, 2001, and recorded on August 16, 2001, in Document 0010754755 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#1935333059 LOT 194 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 195 (EXCEPT THE EAST 10 FEET THEREOF) IN THE 87TH AND CRAWFORD HIGHLAND, BEING A SUBDIVISION OF LOTS 1 AND 3 IN HATLEY AND BOYER'S RESUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3741 W 86TH ST, CHICAGO, IL, 60652-0000

Witness my hand and seal August, 29, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Sylvia Rodgers
Vice President



Handwritten initials/signature

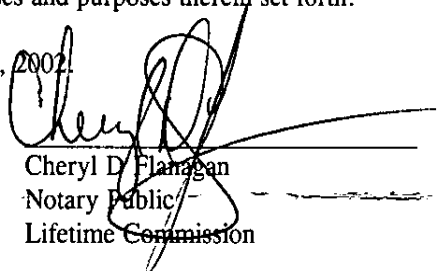
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State of: Louisiana
Parish/County of: Ouachita

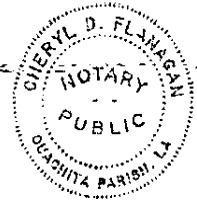
211-0779

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 29, 2002.



Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared by: Lanishia Jenkins
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001513353774
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office