Prepared By:
Century Mortgage & Funding
Inc.
2867 W. Ogden Ave.
Lisle, IL 60532

0021181058

After Recording Return To:

Century Mortgage & Funding,

2867 W. Oyden Ave. Lisle, 1L 60532

—[Space Above For Recorder's Use]-

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0014663389

FOR VALUE RECEIVED the undersigne 1 hereby grants, assigns and transfers to Wells Fargo Home Mortgage, Inc., a California Corporation 3601 Minnesota Dr MACX4701-022, Floomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

October 18, 2002

to secure payment of

One Hundred Twenty

Thousand and no/100.

(U.S. 120,000.00

) executed by

DEMETIICS N. DALMARES and PAULINE

DALMARES

Century Mortgage & Funding, Inc to Illinois and whose address a corporation organized under the laws of 2867 W. Ogden Ave., Lisle, IL 60532 and recorded in Book, Volume, or Libor No. , at page Coun v Recorder's Office, COOK 21181057 ), by the (or as No. described hereinafter as follows: State of IL

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-03-225-078-1335

Commonly known as: 111 E. CHESTNUT STREET, Unit 45J

CHICAGO, IL 60611

Document Express, Inc.

(Page 1 of 2)

**GEN127** 

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

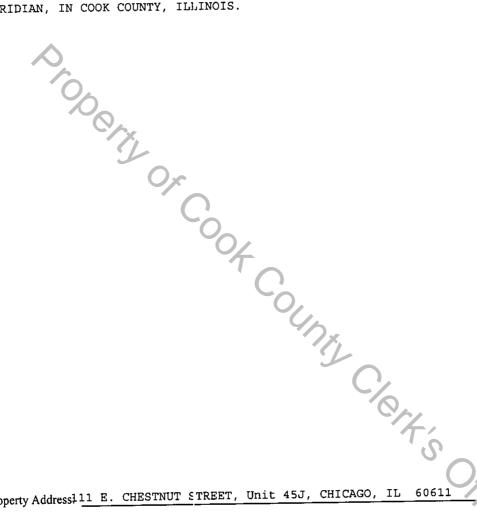
TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Century Mortgage & Funding, Inc.
Witness	(Assignor)
	By: Maull Kil
Witness	MARSHALL FINCH (Signature) EXEC. V.P.
STATE OF IL	
COUNTY OF COOK	
On October 18, 2002 bef	fore me, the undersigned a Notary Public in and for said County and
State, personally appeared	MARSHALL I'INCH , known to me to be the f the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corporational that he/she acknowledges said instrument	ion pursuant to its by-laws or a resolution of its Board of Directors
OFFICIAL SEAL MARK C JOHNSON MOTARY PUBLIC, STATE OF ILLIN MY COMMISSION EXPIRES: 01/14	1018 \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
CONTRACTOR EXPIRES:01/14	My Commission Expires:

## UNOFFICIAL COP2(181058

## LEGAL DESCRIPTION RIDER

UNIT 4500 J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 111 EAST CHESTNUT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 04074563, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property Address111 E. CHESTNUT STREET, Unit 45J, CHICAGO, IL

Tax ID/PIN Number: 17-03-225-078-1335