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2002-10-25 14:19:08

Cook County Recorder

LOAN NO.: 5042812 NAME:

BUFORD

(DH220 52400 GIL

KNOW ALL MEN BY THESE PRESENTS. THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of ORANGE and State of CALIFORNIA in consideration of one dollar, and for other good and valuable considerations, the whereof is hereby acknowledged, hereby remise, convey and quit-claim unto

STANLEY G. BUFCRD, DIVORCED AND NOT SINCE REMARRIED, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 20th day of July, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 95490896, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE FXHIBIT "C" ATTACHED

Permanent Real Estate Index Number (1): 16-05-307-035-1008

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of

MAP-0 7 197

BANKERS TRUST COMPANY, AS TRUSTEE

Erin Deegan

Assistant Vice President

By:

Jerome W. Fiarney Assistant Sucretary

FOR THE PROTECTION OF THE OWNER, T BE DEEDS WHOSE MORTGAGE OR DEED OF TRUST WAS FI

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The Control will

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LOAN NO.: 5042812
NAME: BUFORD
PAGE 2

STATE OF CALIFORNIA }
COUNTY OF ORANGE }

I, Victor F. Dimalanta a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Enn Deegan and Jerome W. Harney , personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of MAR 0 7 '97 ...



Notary Public, State of California

After Recording, Return To: STANLEY G. BUFORD 7115 W. N. AVENUE #163 OAK PARK IL 60302

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD.DLJ.DAILY 6/96 af February 25, 1997

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#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H22052400 HE

STREET ADDRESS: 7 DIVISION

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER:

#### LEGAL DESCRIPTION:

UNIT NUMBER 3-B, IN OAK VIEW CONDCMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REALEST:

LOT 1 IN BLOCK 1 IN HOOKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDMINIUM RECORDED AS DOCUMENT 25135750 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERIST IN THE COMMON ELEMENTS.

21181348