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02-5341D



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC)
REGISTRATION SYSTEMS, INC.)

PLAINTIFF,)

-vs-)

CALVITA J. FREDERICK A/K/A)
CALVITA FREDERICK A/K/A)
CALVITA J. SOWELL; MOSER)
BUILDING CONDOMINIUM)
ASSOCIATION; MORTENSON)
ROOFING CO., INC.; THE)
CHICAGO TRUST COMPANY, AS)
TRUSTEE; UNKNOWN OWNERS AND)
NON-RECORD CLAIMANTS)

DEFENDANTS,)

NO. 02CH19275

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on
OCT 24 2002, for Foreclosure and is now pending
in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

CALVITA FREDERICK

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated April 28, 1994 made by CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 12, 1994 AND KNOWN AS TRUST NUMBER 1100446 to NBD MORTGAGE COMPANY and recorded May 3, 1994 COOK COUNTY RECORDER'S OFFICE as document number 94396774 having a legal description and common address as follows:

PARCEL 1: UNIT 501 IN MOSER BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 21, 22, 23, 24 AND 25 IN ERAND'S SUBDIVISION OF BLOCK 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. EXCEPTING THEREFROM A CERTAIN PORTION OF SAID PARCEL DESIGNATED "COMMERCIAL PROPERTY" IN THE DECLARATION AND LABELLED "NOT INCLUDED" ON THE SURVEY, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93400371; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G1 THROUGH G26 AND P1 THROUGH P8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 93400371. COMMONLY KNOWN AS 621 S. PLYMOUTH COURT, UNIT #501, CHICAGO, ILLINOIS 60605.

Permanent Index No.: 17-16-408-035-1034

SIGNATURE:  Attorney of Record

PREPARED BY AND MAIL TO:

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