UNOFFICIAL COP 1/81972

2740/0095 29 001 Page 1 of 2002-10-25 15:16:27 Cook County Recorder 28.50



113164-5 10/1/02 Loan No.: PIF: ILLINOIS_

ŘĒĪĒĀŠĒ DEEL

JOSELYN WILLIAMS Prepared by: JOSELYN WILLIA Household Mortgage Services 577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC, a Corporation of the U
does hereby certify and icknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

BEATRICE STFUENTES Name of Mortgagor:

FIELDSTONE MURIGAGE COMPANY Name of Mortgagee:

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois Document No., Volume, Page, Mortgage Date: DOC# 0010164621,BK# 9508,PG# 0038,DOT DATE 2/21/01

Address of Property:

1722 N Oak Park Ave Chicago IL 60707

13-31-320-033

Tax ID No.: Dated: October 05, 2002

-70/4's Office MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Vice President

State of Illinois County of Dupage

MERS # 1000460-000 4131645 PH. #: 1-888-679-6377

entropy and solid order of MASS.

Property of Coot County Clerk's Office

STATE OF ILLINOIS COUNTY OF DUPAGE

On October 05, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared JOSELYN WILLIAMS, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE ELICTRONIC REGISTRATION SYSTEMS, INC, a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness where f, I have hereunto set my hand and affixed my notarial seal this October 05, 2002.

y Public/Commission Expires: Notany

When recorded, please return to:

IL505/JAW

"OFFICIAL SEAL"

MONICA A.T. JOHNSON
Notary Public, State of Illinois My Commission Expires 10/25/05

Beatrice Sifuentes 1722 N Oak Park Ave County Clerk's Office Chicago

IL 60707

Property of Cook County Clerk's Office

Loan No.: 41316 UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

LOT 13 IN BLOCK 9 IN J.E WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO.A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS Cook County Clark's Office

TAX ID# 13-31-320-033

LG501 JAW

Property of Cook County Clerk's Office