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0021182009

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2002-10-25 15:26:15

Cook County Recorder 26.50



0021182009

Recording Requested by / Return To:
MICHAEL W HASMAN
405 Hickory Ln, SCHAUMBURG, IL 60193

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: MICHAEL W HASMAN, CINDY M HASMAN
Recorded in Cook County, Illinois, on 01/03/02 as Instrument # 0020025055
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/18/2002
Wells Fargo Home Mortgage, Inc.

By:
Rose Spaulding
Vice President

Attest: Namette Thomas
Assistant Secretary

State of Nevada
County of Washoe

On 10/18/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Rose Spaulding, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 9416449 P.I.F.: 10/08/02
FINAL RECON.IL 90350 118.00 1 10/18/02 03:31:23 12-031 IL Cook 3599:84 49

rev. 90350 / 9416449

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9416449 (12-031 IL Cook)

Tax ID: 07-21-408-027-0000

Date of mortgage: 12/28/01 Amount of mortgage: \$196000.00 Address: 405 Hickory Lane Schaumburg, IL 60193

LOT 111 AND THAT PART OF LOT 113 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY CORNER OF LOT 113; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 113, 40 FEET; THENCE NORTHEASTERLY TO A POINT ON THE NORTHWESTERLY LINE OF LOT 113, 62 FEET EASTERLY OF THE POINT OF BEGINNING; THENCE WESTERLY ALONG SAID NORTHWESTERLY LINE 62 FEET TO THE POINT OF BEGINNING, IN TIMBERCREST WOOD UNIT NUMBER 3, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21 AND THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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