

14



0021182484

**WARRANTY DEED**  
**Statutory (Illinois)**  
**(Individual to Individual)**

2042907 MTC  
Tmn 10/2

COOK COUNTY  
RECORDS  
EUGENE "GENE" MOORE  
MARSHAL OFFICE

Above Space for Recorder's use only

THE GRANTORS, **ROBERT S. TAYLOR AND JUDITH SUTTON TAYLOR**, husband and wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and NO/100ths (\$10.00) DOLLARS, and other good and valuable consideration in hand paid,

CONVEY AND WARRANT to

**FRANK CORTESE,**  
575 W. Madison, #3510, Chicago, IL 60661

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

*LEGAL DESCRIPTION ATTACHED*

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

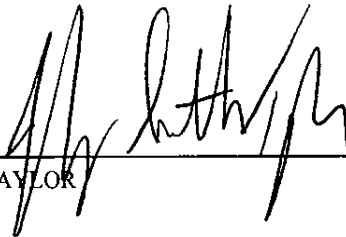
Subject to: Covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2002 and subsequent years.


Permanent Index Number: 17-17-105-043-0000

Addresses of Real Estate: 1229 W. Madison, Unit B, Chicago, IL 60607

Dated this 17<sup>th</sup> day of October, 2002.

3m

  
\_\_\_\_\_  
JUDITH SUTTON TAYLOR (SEAL)

  
\_\_\_\_\_  
ROBERT S. TAYLOR (SEAL)

STATE TAX  
STATE OF ILLINOIS  
OCT. 25.02  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

0000845851  
#  
REAL ESTATE TRANSFER TAX  
0050000  
FP326660

COUNTY TAX  
REVENUE STAMP  
SEAL OF COOK COUNTY  
OCT. 25.02  
COOK COUNTY  
REAL ESTATE TRANSACTION TAX

WARRANTY DEED  
Individual to Individual

City of Chicago  
Dept. of Revenue  
291827  
10/25/2002 11:32 Batch 02273 10  
Real Estate Transfer Stamp  
\$3,750.00

# 000080351  
FP326670  
00250.00  
REAL ESTATE TRANSFER TAX

State of ILLINOIS  
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert S. Taylor and Judith Sutton Taylor, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 17th day of October, 2002.

Commission expires 11/13/03

  
NOTARY PUBLIC

IMPRESS SEAL HERE  
"OFFICIAL SEAL"  
BRUCE M. CHANEN  
Notary Public, State of Illinois  
My Commission Expires 11/13/03

This instrument prepared by Fuchs & Roselli, Ltd., 440 W. Randolph St., Ste. 500, Chicago, IL 60606

MAIL TO:

Laurence M. Cohen, Attorney at Law  
1033 W. Golf Road  
Hoffman Estates, IL 60194

SEND SUBSEQUENT TAX BILLS TO:

Frank G. Cortese  
1229 W. Madison, Unit B  
Chicago, IL 60607



LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 3 AND THE WEST 45 FEET OF LOT 2 (TAKEN AS A TRACT) IN ASSESSOR'S SUBDIVISION OF BLOCK 3, IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 3;  
THENCE EAST ALONG THE NORTH LINE OF LOT 3, 89.17 FEET TO THE POINT OF BEGINNING;  
THENCE CONTINUING ALONG THE LAST MENTIONED COURSE, 17.50 FEET;  
THENCE SOUTH ALONG THE CENTERLINE OF A PARTY WALL AND ITS NORTH AND SOUTH EXTENSIONS THEREOF, 55.80 FEET;  
THENCE WEST ALONG A LINE 4.00 FEET SOUTH OF AND PARALLEL TO THE SOUTH FACE OF A THREE STORY BRICK BUILDING, 17.50 FEET TO THE CENTERLINE OF A PARTY WALL EXTENDED SOUTH; THENCE NORTH ALONG THE CENTER LINE OF A PARTY WALL AND ITS NORTH AND SOUTH EXTENSION THEREOF, 55.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREAS AS SET FORTH IN THE DECLARATION FOR MADISON STREET TOWNHOUSE ASSOCIATION RECORDED OCTOBER 12, 1999, AS DOCUMENT NUMBER 99959213, AS AMENDED.