

UNOFFICIAL COPY

0021182881

2764/0041 41 001 Page 1 of 3

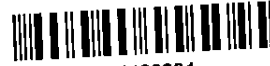
2002-10-28 09:10:25

Cook County Recorder 28.50

WHEN RECORDED, MAIL AND RETURN TO:
HOUSEHOLD MORTGAGE SERVICES

577 LAMONT ROAD
ELMHURST, IL 60126

4937470



0021182881

This form was prepared by: Fieldstone Mortgage Company
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

, address:
, tel. no.: (410)772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48501-2026

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is

a certain Mortgage dated December 10, 2001, made and executed by
MARY D. CRUZ,

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described
property situated in Cook County, State of Illinois:

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

Parcel ID #: 20-06-415-039
Property Address: 4538 SOUTH PAULINA CHICAGO, Illinois 60609
such Mortgage having been given to secure payment of
EIGHTY FOUR THOUSAND & 00/100 (\$ 84,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0011220903) of the OFFICIAL Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. RECORDED 12-21-2001

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: _____

MERS #: 1000460-000

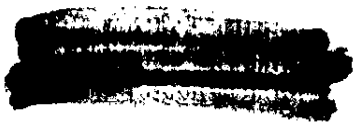
4937470-9
PH #: 1-888-679-8377



Handwritten initials and signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office



4937470

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12-17-01

Chinika Jackson
CHINIKA JACKSON

Tom Sanchez
TONI SANCHEZ

FIELDSTONE MORTGAGE COMPANY

Assignor

By:

Todd Goodhart
(Signature)

TODD GOODHART
Assistant Vice President



Seal:

0021182881

STATE OF MARYLAND
COUNTY OF HOWARD

ON 12-17-01 BEFORE ME, RUTH PEACOCK
PERSONALLY APPEARED TODD GOODHART

Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES). AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Ruth Peacock



Property of Baltimore County Clerk's Office

UNOFFICIAL COPY

NOV 14 1994

CHIEF CLERK



NOV 14 1994

NOV 14 1994

Property of Cook County Clerk's Office

4937470

Commitment Number: 01118885

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

0021182881

LOT 22 IN LATHROP AND LARNED'S SUBDIVISION OF THE WEST 3 ACRES OF THE EAST 10 ACRES OF THE NORTH 15 ACRES OF THE SOUTHEAST 1/4 TOGETHER WITH THE EAST 110 FEET OF THE WEST 440 FEET OF THE NORTH 495 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 4538 S. PAULINA, CHICAGO, ILLINOIS 60609

PIN# 20-06-415-039

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office