

PREPARED BY: JANA FROHLICH
CHICAGOLAND HOME MORTGAGE

2770/0147 18' 001 Page 1 of 1
2002-10-28 10:32:49
Cook County Recorder 46.00

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE



8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROBERT W. HATHORNE, UNMARRIED

and dated 10/03/02, to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **21183086**
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NO. 707B IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN
CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND
PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND
CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN 17-04-207-086-1490

ALSO KNOWN AS: 1455 NORTH SANDBURG TERRACE, UNIT 707, CHICAGO, ILLINOIS 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On October 3rd, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY _____

My Commission Expires _____
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

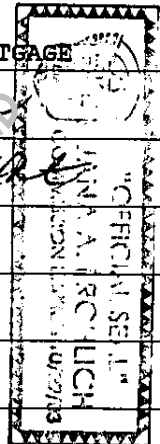
By: *Robin Ybarra*

Its: *Vice President*

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Handwritten notes: 3/13, M2M, CT, 22103481, ST5040951

Handwritten initials: JF

UNOFFICIAL COPY

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