

UNOFFICIAL COPY

0021183252

2735/0112 27 001 Page 1 of 2  
2002-10-28 10:00:22  
Cook County Recorder 26.50



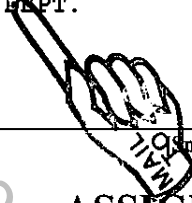
0021183252

RETURN TO

4970 S. ARCHER AVENUE  
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

243164



Space Above This Line For Recording Data

LOAN #: 130000360

PARCEL NUMBER: 17-31-105-009-0000

25A

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
whose address is P.O. BOX 1093 NORTHBRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 17TH day of OCTOBER, 2002, executed by  
GABRIEL HERNANDEZ MARRIED TO CARMEN HERNANDEZ

METROPOLITAN BANK & TRUST

0021183251 as Borrower, to

, at page \_\_\_\_\_, Docket No. 21183251, as Lender, was recorded on Oct. 28, 2002, in Book \_\_\_\_\_, of the records of the County Recorder of COOK

County, ILLINOIS and covers real property situated in a said county described as follows:  
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated OCTOBER 17, 2002

METROPOLITAN BANK & TRUST

By PHILIP C. BAKER JR.

Its VICE PRESIDENT

STATE OF ILLINOIS

}  
SS.

By LOUISE F. SAJDAK

Its VICE PRESIDENT

COUNTY OF COOK

}

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR.

, the VICE PRESIDENT

and by, LOUISE F. SAJDAK  
of METROPOLITAN BANK & TRUST

, the VICE PRESIDENT

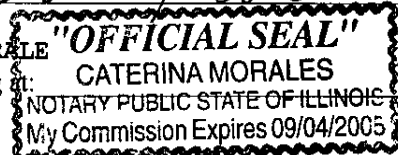
on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 17TH day of OCTOBER, 2002

*Caterina Morales*

Notary Public  
CATERINA MORALES

Residing at:



My Commission Expires: SEPTEMBER 4, 2005

DOCUZWJ  
EAB92WJ.VTX 06/28/2002

NOTARY PUBLIC STATE OF ILLINOIS  
NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

LEGAL DESCRIPTION

Loan No.: 130000360

Borrower: GABRIEL HERNANDEZ

LOTS 18 IN WALKER SUBDIVSIION OF BLOCK 21 IN S. J. WALKER'S SUBDIVISION OF THAT PART OF SOUTH OF CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #17-31-105-009-0000

Property of Cook County Clerk's Office