

UNOFFICIAL COPY

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27/5/0021 55 001 Page 1 of 1  
2002-10-28 09:52:09  
Cook County Recorder 46.00

PREPARED BY: ALEX INGLES  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE



0021183365

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DONALD FASICK and MARISUE FASICK, HUSBAND AND WIFE

and dated 08/14/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **21183364**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 16 IN WEXFORD UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION  
27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PIN 02-27-308-016

ALSO KNOWN AS: 733 W. BLOOMFIELD COURT, PALATINE, ILLINOIS 60067  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On August 14th, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid do hereby certify that

JOHN PESZEK

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

TREASURER

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Judi Vaughan COUNTY Cook  
My Commission Expires 7-14-05  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

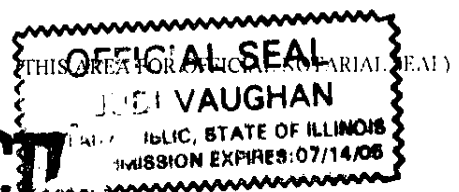
By: [Signature]

Its: TREASURER

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



BOX 333-CT

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CT 1

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