OFFICIAL 'COPEY 183476

THE GRANTORS: STEVEN P. ANDRE' and JENNIFER A. ANDRE', formerly known as Jennifer A. Tilton, husband and wife, of the City of Evanston, County of Cook, State of Illinois for and in consideration of TEN and ---00/100 DOLLARS and other good and valuable considerations in hand paid,

CONVEY and WARRANT to:

MARK Q. MURRAY

and CRISTINA T. BALESTRI

4308 N. Sheridan, Chirago, Illinois not as Tenants in Common, but as JOINT TENANTS the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Cook County Recorder

2002-10-28 11:43:29

26.00

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

P.I.N. # 11-19-103-032-1008

1246 Elmdale Unit 2 Evanston, Illinois 60202

DATED this 18 day of September, 2002

State of Illinois

County of Cook ss.

'OFFICIAL SEAL' Marshall Richter

Notary Public, State of Illinois My Commission Exp. 07/21/2005 , a Notary Public in and for said County, in the Stree a oresaid,

A. ANDRE f/k/a Jennifer A. Tilton

DO HEREBY CERTIFY that: STEVEN P. ANDRE' and JENNIFER A. ANDRE'. formerly known as Jennifer A. Tilton, husband and wife, personally known to me to be the same persons whose names are subscribe the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this

Commission expires

NOTARY PUBLIC

Prepared by:Marshall Richter 5225 Old Orchard Road Suite 28, Skokie, Illinois 60077

Send subsequent tax bill to:

MARK C. MURRAY and CRISTINA T. BALESTRI

1246 Elmdale Unit 2

Evanston, Illinois 60202

MAIL TO:

UNOFFICIAL COPY

UNIT 1246-2 IN HEARTHSTONE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THE NORTH 3 FEET THEREOF AND EXCEPT THE WEST 40 FEET THEREOF) AND THE NORTH 25 FEET OF LOT 2 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 2 IN HUSE ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92514797, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



