

**SUBORDINATION OF LIEN
(Illinois)**

UNOFFICIAL COPY

0021183422

27/5/0081 55 001 Page 1 of 3
2002-10-28 10:34:36
Cook County Recorder 50.00



**Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

The above space is for the recorder's use only

1410 8073013 / 2211866752 CAC 2003

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 20 day of AUGUST, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020914282 made by JOSEPH JAMES CASTRO AND MARILYN BORG-CASTRO, BORROWER(S) to secure an indebtedness of ****TWO HUNDRED TWENTY EIGHT THOUSAND, SEVEN HUNDRED FIFTY, and 00/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 04-34-415-008-0000
Property Address: 715 ELMGATE, GLENVIEW, IL 60025

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PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, _____ and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****TWO HUNDRED SIXTY TWO THOUSAND, ONE HUNDRED AND 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: OCTOBER 15, 2002

Beth B. Brewer

Beth B. Brewer, Assistant Vice President

Robert D. Anderson

Robert D. Anderson, Assistant Vice President

BOX 333-CP

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Property of Cook County Clerk's Office



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008073045 UA
STREET ADDRESS: 715 ELMGATE DR.
CITY: GLENVIEW COUNTY: COOK
TAX NUMBER: 04-34-415-008-0000

LEGAL DESCRIPTION:

LOT 23 IN COUNTRY CLUB GARDEN HOMES A SUBDIVISION IN THE COUNTY CLERK'S DIVISION
OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beth B. Brewer, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Robert D. Anderson, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 15TH day of OCTOBER, 2002.


MICHELLE MAGERL, Notary

Commission Expires OCTOBER 1, 2005

**SUBORDINATION OF LIEN
(Illinois)**

FROM: _____

TO: _____

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Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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11/16/15
11/16/15