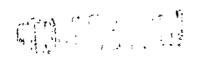
2 -10-28 10:38:42 Prenared By: 26.00 Cook County Recorder KEY MORTGAGE SERVICES 574 LINCOLN AVENUE WINNETKA, ILLINOIS 60093 and When Recorded Mail To KEY MORTGAGE SERVICES, INC. 574 LINCOLN AVENUE WINNETKA ILLINOIS 60093 008057608/22/146/5 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage I DAN NO.: 0013000245 FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to CENDANT MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS 3000 LEADENHALL ROAD, MT. LAUKEL, NEW JERSEY 08054 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 2002 executed by HENRY E. MESSETT AND PATRICIA A. MESSETT, HUSBAND AND WIF to KEY MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE JI ILLINOIS and whose principal place of business is 574 LINCOLN AVE JUE WINNETKA, ILLINOIS 60093 , as Document No. 21183429 and recorded in Book/Volume No. County Records, State of ILLINOIS CODK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1106 MONROE STREET, EVANSTON, ILLINOIS 60202 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. KEY MORTGAGE SER' ICES. INC STATE OF ILLINOIS COUNTY OF COOK before (Date of Execution) OCTOBER 18 me, the undersigned a Notary Public in and for said By: RICHARD NASH County and State, personally appeared PRESIDENT Its: RICHARD NASH known to me to be the PRESIDENT and Bv: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed/of said corporation. MY COMMISSION EXPIRES: 03/26/06 leu ANACARE IT E 15 SA WAY WAS CARMON Notary Public . County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 03/15/02

21183430

BOX 333-C

UNOFFICIAL COPY

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0013000245

RIDER - LEGAL DESCRIPTION

LOT 50 IN FREDERICK SCHROEDER'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION THE TOP N. FEET OF COLUMN CLOSERY'S OFFICE 19. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF RIDGE AVENUE (EXCEPT THEREFROM THE EAST 150 FEET OF THE WEST 153 FEET OF THE SOUTH 35 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

11-19-312-021-0000

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