UNOFFICIAL part 183550 2002-10-28 08:29:27 Cook County Recorder

Record and Return to: OHIO SAVINGS BANK 1801 EAST NINTH STREET CLEVELAND OH 44114



CLEVEDARIO 022	TO DO A CE
12 (2/11)	ASSIGNMENT OF MORTGAGE
4301419(3/4)	
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	MERS Phone: 1-888-679-6377
Lenders Loan 14411500059873	MERS THORSE COPPORATION, (A Corporation),
MIN: TOTAL BECELVED BA	NCGROUP MORIGAGE COld of a signed, hereby assigns
FOR VALUE RECE. VID, 21	MERS Phone: 1-888-679-6377 MERS Phone: 1-888-679-6377 NCGROUP MORTGAGE CORPORATION, (A Corporation), Let a lite successors and assigned, hereby assigns as lite successors and or assigns, as
organized and existing inder an	Degistration Systems, Inc., its successful attent Claveland OH
and transfers to Mortgage Sec	e laws of the state of Illinois, its successors and assigned, hereby days tronic Registration Systems, Inc., its successors and or assigns, as tronic Registration Systems, 1801 east ninth street Cleveland OH., its successors and or assigns, 1801 east ninth street Cleveland OH.
nominee for Ohio Savings have	tronic Registration Systems, Inc., its successors and of assigns, as tronic Registration Systems, 1801 east ninth street Cleveland OH k., its successors and or assigns, 1801 east ninth street Cleveland OH lik., its successors and or assigns, 1801 east ninth street Cleveland OH Successors and or assigns, 1801 east ninth street Cleveland OH Levest in and to a certain mortgage executed by Susan D. Guastella ASTELLA and bearing the date of OCT 3, 2002 A.D., and and bearing the office of the recorder of COOK
44114, all its right, title and limmarried to Phillip (GU	ASTELLA and bearing the date of DC . Symptom of Cook
MARKIED	day of, in the office of the recorder of
recorded on the	uay or
totate of T///NOIS	rd page or is designated as Document number
ILLINOIS, in Mortgage Reco	ra
•	
LEGAL DESCRIPTION:	00211835-49
SEE ATTACHED EXHIBIT	Signed on OCT 3 2002
522 -	Signed on
	Samuel a Kon
	Y P. and Dresident
Daniel	J. Rogers - President
	9
State of ILLINOIS) SS:	
	O . D . L. I. Dogars who
,	Before me, a Notary Public, personally appeared Daniel J. Rogers who
On OCT 3 2002, 1	Before me, a Notary Public, personally appeared Damer 3. Regets that the the president of the corporation named in and which is executed the instrument was signed and sealed on behalf of said corporation.
being duly sworn did say tha	the the president of the corporation.
within instrument, that said	the the president of the corporation named in and which the the president of the corporation named in and which the the president of the corporation instrument was signed and sealed on behalf of said corporation.
With the second	Mandia a valetion
Seal:	Notary public
Dom .	Motary basis
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ORDER NO.: 1301 - 004301419 ESCROW NO.: 1301 - 004301419

1

STREET ADDRESS: 3507 OAK

CITY: BROOKFIELD

ZIP CODE: 60513

COUNTY: COOK

TAX NUMBER: 15-34-402-003-0000

Exhibit A

TOTION:

TOTION:

TOTION:

TOTION:

TOTION:

LEGAL DESCRIPTION:

LOT 44 AND THE SOUTH 1/2 OF LOT 45 IN BLOCK 5 IN GROSSDALE, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 39 NORT I, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

0021183550

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