

UNOFFICIAL COPY

0021183657

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2002-10-28 11:58:12
Cook County Recorder 26.50



0021183657

RETURN TO

4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

239891

[Space Above This Line For Recording Data]

LOAN #: 150000457

PARCEL NUMBER: 150000457

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, INC.
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 14TH day of OCTOBER, 2002, executed by
ROBERT A. KOPPEL AND ALISA KOPPEL, HUSBAND AND WIFE

as Borrower, to
CHICAGO COMMUNITY BANK
, as Lender, was recorded on _____, in Book
_____, at page _____, Docket No. _____, of the records of the County Recorder of COOK
County, ILLINOIS and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated OCTOBER 14, 2002

21183656

CHICAGO COMMUNITY BANK

By PHILIP C. BAKER JR

Its VICE PRESIDENT

STATE OF ILLINOIS

}
SS.
}

By LOUISE F. SAJDAK

Its VICE PRESIDENT

COUNTY OF COOK

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER JR
, the VICE PRESIDENT
and by, LOUISE F. SAJDAK
of CHICAGO COMMUNITY BANK

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 14TH day of OCTOBER, 2002

PIN# 05-31-301-043-0000

My Commission Expires: MARCH 18, 2003

DOCUZWJ
EA89ZWJ.VTX 06/28/2002

Patricia Cruz
Notary Public
Residing at
OFFICIAL SEAL
PATRICIA CRUZ
Notary Public, State of Illinois
My Commission Expires 3-18-2003

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1901
CHICAGO, IL 60602

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LEGAL DESCRIPTION

Loan No.: 150000457

Borrower: ROBERT A. KOPPEL

THE NORTH 10 FEET OF LOT 20 AND ALL OF LOT 21 IN BLOCK 2 IN SUBDIVISION OF LOTS 24 AND 25 IN COUNTY CLERK'S DIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #05-31-301-043-0000

Property of Cook County Clerk's Office