

UNOFFICIAL COPY 0021183921

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2002-10-28 11:57:47  
Cook County Recorder 28.00



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LOAN NO. 20022259.1

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, unto the  
**COUNTRYWIDE HOME LOANS, INC.**  
a corporation organized and existing under the laws of  
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694** (herein "Assignee"),  
a certain Mortgage dated **OCTOBER 11, 2002**,  
**MARK A. HOWARD AND JEAN U. TUMBAGA, HUSBAND AND WIFE**, made and executed by

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

**21183920**

Parcel ID#: **14-29-100-040-1012**  
Property Address: **3151 N. LINCOLN AVENUE UNIT 212, CHICAGO, ILLINOIS 60657**  
such Mortgage having been given to secure payment of  
**THREE HUNDRED THOUSAND FIVE HUNDRED AND 00/100** (\$ **300,500.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *[Handwritten initials]*

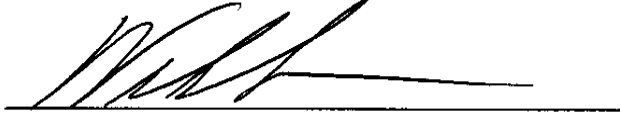
**BOX 333-CT**

# UNOFFICIAL COPY

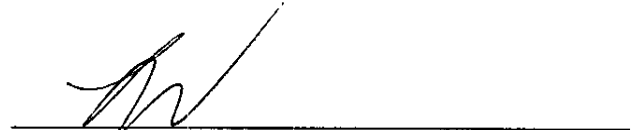
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 11, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



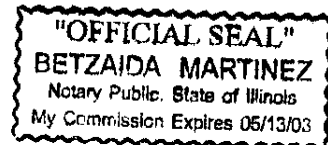
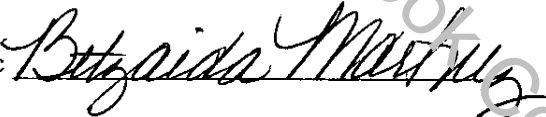
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On OCTOBER 11, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 11<sup>TH</sup> day of OCTOBER, 2002

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STREET ADDRESS: 3151 N. LINCOLN AVENUE UNIT 212

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-100-040-1012

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 212 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF:

LOTS 3 THROUGH 12, INCLUSIVE, IN JOHN P. ATGELD'S SUBDIVISION OF BLOCK 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 2, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

### PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 23, A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.