

UNOFFICIAL COPY

0021183935

2777/0147 45 001 Page 1 of 2
2002-10-28 12:03:34
Cook County Recorder 26.00

Prepared By:

TORI GREEN/CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



0021183935

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-64-25515

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 9, 2002**
executed by

**KENNETH R. BROCKER AND
SHERRI F. WOLFF, HUSBAND AND WIFE**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No.

COOK

, page(s) _____, as Document No.

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

235 NORTH WASHINGTON AVENUE, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

CHICAGO FINANCIAL SERVICES, INC.

COUNTY OF **COOK**

On **OCTOBER 15, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LISA LEWIS
known to me to be the **VICE PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

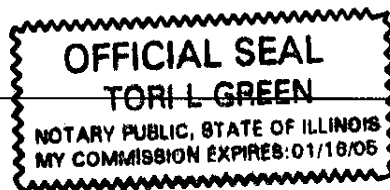
Notary Public _____
County,

My Commission Expires **11/18/05**

[Signature]
By: **LISA LEWIS**
Its: **VICE PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

Travers 2 of 2 NA CTI 8055234

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05-64-25515

RIDER - LEGAL DESCRIPTION

LOT 18 IN BLOCK 12 IN ARTHUR T. MC INTOSH & COMPANY'S HOME ADDITION IN PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 (EXCEPT THE NORTH 350 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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09-25-316-001-0000