LOFFICIAL COPINAL 1848 THIS INSTRUMENT WAS PRE 2268/0062 45 001 Page 1 of and AFTER RECORDING RETURN TO: 2000-03-27 09:37:56 TAMMY JAGODZINSKI Cook County Recorder 23.00 EMERSON DEVELOPMENT CORPORATION 4961 EMERSON PALATINE, IL 60067 CL 6202853-9002 233 IL (5/* 1/57) F41063 02-27-408-159 & 02-27-408-106 Parcel Identifier No. DOCUMENT NO. ASSIGNMENT OF LEASES AND RENTS The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by EMERSON DEVELOPMENT CORPORATION to Lender and recorded in the office of the Register of Deeds of _____COOK_ County, IL., In Book 99725419 _, covering the real estate described below: as Doc. No. LOT 2 IN WEST SUBDIVISION BEING A RE-SUBDIVISION OF PART OF LOT 1 IN BLOCK 38 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMIR 3, A SUBDIVISION OF PART OF SECTION 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TRUST WAS STATE OF NIXMERS WISCONSIN County of BROWN FEBR JAP 228, 2000 Dated_ ASSOCIATED BANK CHICAGO This instrument was acknowledged before me NAME OF LENDER FEBRUARY 28, 2000 Title LOAN DOCUMENTATION MANAGER III JOHN E. MOORE & LINDA D. SMOLINSKI LOAN DOCUMENTATION MANAGER POSSIG(S)) DOC PREP & REVIEW MANAGER JOHN E. MOORE (Type of authority, e.g., officer, trustee, etc. if any) ASSOCIATED BANK CHICAGO (Name of party on behalf of whom instrument was execut PREP & REVIEW MANAGER INDA 1 SMORINSKI TERRY PICKARD gped above. Notary Public, Mixols WISCONSIN My Commission (Expires) (Is) MARCH 30,

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