

UNOFFICIAL COPY

0021184813

2784/0023 11 001 Page 1 of 3  
2002-10-28 10:22:50  
Cook County Recorder 28.50

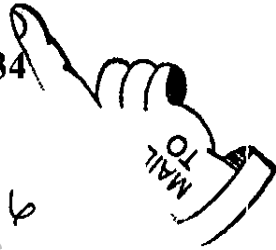


0021184813

The above space is for the recorder's use only

**SUBORDINATION OF LIEN  
(Illinois)**

Mail to: Harris Trust & Savings Bank  
150 W. Wilson  
Palatine, IL 60067  
Account # 6100112034



NTA 02-2576

**PARTY OF THE FIRST PART HARRIS BANK** the owner of a mortgage/trust deed recorded the 15TH day of **APRIL**, 1999, and recorded in the Recorder's Office of **COOK** County in the State of **ILLINOIS** as document No. 99361715 made by **JODIE L. DIEGEL AND JERRY E. DIEGEL**, **BORROWER(S)** to secure an indebtedness of **\*\*123,700/00\*\* DOLLARS**, and **WHEREAS**, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of **COOK** in the State of **ILLINOIS**, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): ~~02-21-218-037~~ 02-21-218-011, 012 & 02-21-219-006  
Property Address: 371 S. CLYDE CT., PALATINE, ILLINOIS 60067

(3)

**PARTY OF THE SECOND PART: UNIVERSAL MORTGAGE CORPORTION** has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 18 day of September, 2002 and recorded in the Recorder's office of **COOK** County in the State of **ILLINOIS** as document 0021184813 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*300,700 00\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: AUGUST 29, 2002

PAMELA NICKELS ASSISTANT VICE PRESIDENT

ROBERT ANDERSON ASSISTANT VICE PRESIDENT

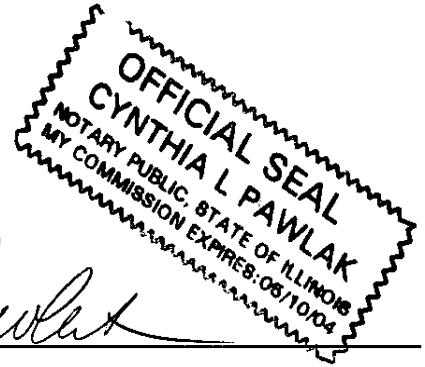
# UNOFFICIAL COPY 21184813

This instrument was prepared by: BETTY KILGORE Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
                                  } SS.  
County of Cook}

I, CYNTHIA L PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA NICKELS, personally known to me to be the ASSISTANT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and ROBERT ANDERSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this August 29, 2002.



*Cynthia L Pawlak*  
\_\_\_\_\_  
CYNTHIA L PAWLAK, Notary

Commission Expires MAY 10, 2004

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Trust and Savings Bank  
150 W. Wilson  
Palatine, IL 60067

LEGAL DESCRIPTION  
**UNOFFICIAL COPY** 21184813

LOT 10 IN OAKWOOD GLEN BEING A RESUBDIVISION OF 5, 6 & 7 IN BLOCK 5, LOTS 1 TO 3 INCLUSIVE LOTS 7 TO 12,, INCLUSIVE IN BLOCKS 8 AND LOTS 1 TO 6 INCLUSIVE, IN BLOCK 7 IN WILLIAM A. ANDERSON AND CO'S PALATINE ACRES, BEING A SUBDIVISION OF THW WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 22, 1927 AS DOCUMENT 9879349 AND THE VACATED RIGHT OF WAY OF WILMETTE ROAD, CLYDE STREET AND DORSET STREET, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID OAKWOOD GLEN RESUBDIVISION ON NOVEMBER 7, 1996 AS DOCUMENT 96855341 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

