UNOFFICIAL COPEY 85385

Recording Requested By: Golden West Savings

When Recorded Return To

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957 2771/0120 48 001 Page 1 of 3 2002-10-28 10:40:42 Cook County Recorder 28.50



SATISFACTION

Golden West Savings Association Serice Co #:15()98221 "SYED" Lender ID:010022/ Cook, Illinois PIF:09/18/02

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WASIM SYED, AL UNMARRIED MAN AND AQEELA BEGUM AN UNMARRIED WOMAN

Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK

Dated: 06/27/2001 and Recorded 07/20/2001 as Instrument No. 0010649209 in the

County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 11-31-401-098-1072

Property Address: 6432 N Ridg∈ 3k, Chicago, IL, 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank On September 30, 2002

SHARON ARCINIEGA, ASST PRESIDENT

LIN-20020926-0012 ILCOOK COOK IL BAT: 7591 KXILSOM1

Syll Share

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Page Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on September 30, 2002 SHARON ARCINIEGA, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; was authorized to and did execute this instrument as SHARON ARCINIEGA, ASST VICE PRESIDENT of the entity named in this instrument; and, c) instrument as the act of the entity named in this instrument. c) executed this

ITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Explica /23/2005

GERALYN J. JURKOWSKI MY COMMISSION EXPIRES October 23, 2005

(This area for notarial seal) Prepared By: World Savings 4:01 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 LIN-20020926-0012 ILCOOK COOK IL BAT: 7591/1509-222 KXILS DM1

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COOPT COUNTY CLOSETY & OFFICE

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LAWYERS TITLE INSURANCE

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows

UNIT 6432-3K IN RIDGE VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS. BEGINNING AT A POINT IN THE NORHT LINE OF LOT 3 SAID FOINT BEING 272 0 FEET EAST OF THE WEST LINE OF LOT 3, THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30, 40 FEET THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 126 FEET THENCE EAST PARACLEL WITH THE NORTH LINE OF LOT 3, 30.14 FEET THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4 36 FEET THENCED EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTER A LINE OF NORTH RIDGE BOULEVARD THENCE NORTHWESTERLY ALOND SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3 THENCE WEST ALON SAID NORTH LINE TO THE POINT OF BEGINNING ALL IN CHACUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31 1 DWNSHIP 41 NORTH ANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

WHICH SURVEY IS ATTACHED AS EXH.BY, D TO THE DECLARATION OF CONDOMINIUM RECORDED AS COUNTY CLERT'S OFFICE DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON **ELEMENTS**

11-31-401-098-1072 6432 N. RIDGE 3K, CHICAGO, IL

ALTA Schedule C