UNOFFICIAL CO 193/1185463

2002-10-28 11:51:02

Cook County Recorder

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 1710

CAMPBELL, CA 95009-1710 (408) 866-6868

This form was prepared by:

. address:

, tel. no.:

Loan Number: 041027183 Servicing Number: 133599

[Space: Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

12-031

For Value Received, the undersigned nolder of a Mortgage (herein "Assignor") whose address is 1120 E. OGDEN AVENUE STE 106, NAPERVILLE, IL 60563

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of whose address is

J_L_NOIS 3 Ada, Irvine. 92618

a certain Mortgage dated December 11, 1998

ARMANDO R. FLORES AND

CARMEN L. FLORES

(herein "Assignee").

, made and executed by

to and in favor of CENTURY MORTGAGE & FUNDING, INC., AN ILLINOIS CORPORATION upon the following described property situated in Cook

County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HE GOF

Parcel ID#: 26-07-403-047

Property Address: 10300 SOUTH AVENUE O, CHICAGO, IL 60617-

such Mortgage having been given to secure payment of

NINTY THOUSAND

...AND NO/100THs

(\$ 90,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 08165339, at page

Records of

(or as No. County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

ILMS0501.wp (07-05

Loan Number: 041027180

UN Grychig Humbe C13 194 L COP 1 2 5 463 Page 2 of 4

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

		CENTURY MORTGAGE & FUNDING, INC., AN ILLINOIS CORPORATION	
Witness		(Assignor)	
		By: Ollew	
Witness		(Signature)	
		LINDA C. KERR, ASSISTANT SECRETARY	
Attest			
Seal:			
	State of County of This instrument was acknowledged before me on		
	State of County of		
by	This instrument was acknowledged before me on	Coupe	
as		2	of
		74	
		<u></u>	
		" C-	

UNOFFICIA	L COPM 85463 Page 3 of 4
State of CALIFORNIA }	Title or Type of Document ASSIGNMENT Number of Pages Date of Documents
County of ORANGE	Signer(s) Other than named below
personally known to me (or proved to me on the basis of satisfactor to the within instrument and acknowledged to me that he/she/they	PYPC111AC the come in his Carabata
that by his/her/their signature(s) on the instrument the person(s), o the instrument.	r the entity upon behalf of which the person(s) acted, executed
Signature Signature (Seal)	CLAUDIA ROCKWELL Commission # 1248538 Notary Public - California Orange County
1000 m	My Comm. Expires Jon 6, 2004
OF	y.
SOX COOK COU	
	, Ох.
	Diff Clark's Office
	7,6
	Co

041027180 / 1335991

LEGAL DESCRIPTION ATTACHMENT

LOT ONE AND THE NORTH 4-1/2 FEET OF LOT TWO IN BLOCK ONE IN THE SUBDIVISION OF THE EAST 486 FEET OF BLOCKS 41, 42 AND 7 IN NOTRE DAME ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH 3/4 OF FRACTIONAL SECTION 7, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 EAL, ILLING
OF COUNTY CRAY'S OFFICE NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.