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2002-10-28 11:51:39

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Cook County Recorder 30.50

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
(408) 866-6868



This form was prepared by: 90739

, address:

, tel. no.:

Loan Number: 041031528

Servicing Number: 177105-4

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1120 E. OGDEN AVENUE, STE 106, NAPERVILLE, IL 60563  
does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation  
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),  
whose address is 3 Ada, Irvine, CA 92618  
a certain Mortgage dated April 26, 1999, made and executed by  
JEFFREY LASH AND SINDI LASH HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN  
COMMON, BUT AS TENANTS BY THE ENTIRETY

to and in favor of CENTURY MORTGAGE & FUNDING, INC., AN ILLINOIS CORPORATION  
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 04161130030000  
Property Address: 2601 MULBERRY LANE, NORTHBROOK, IL 60062-  
such Mortgage having been given to secure payment of  
NINETY THREE THOUSAND TWO HUNDRED FIFTY  
... AND NO/100THS (\$ 93,250.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 99467973, at page (or as No.  
) of the Records of Cook County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued of to accrue under such Mortgage.

Handwritten signature/initials

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CENTURY MORTGAGE & FUNDING, INC.,  
AN ILLINOIS CORPORATION

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: *Linda C. Kerr*  
(Signature)  
LINDA C. KERR, ASSISTANT SECRETARY

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

State of  
County of

This instrument was acknowledged before me on

by

as

of

\_\_\_\_\_

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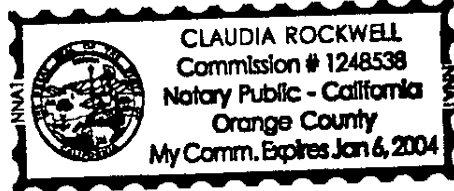
State of CA }  
County of ORANGE } SS.

Title or Type of Document ASSIGNMENT  
Number of Pages \_\_\_\_\_ Date of Documents 7-19-02  
Signer(s) Other than named below \_\_\_\_\_

On 7-19-02 before me, CLAUDIA ROCKWELL  
Notary Public, personally appeared LINDA C. KERR  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Claudia Rockwell (Seal)



Property of Cook County Clerk's Office

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041031528 / 1771054

## LEGAL DESCRIPTION ATTACHMENT

LOT 14 IN SUNSET FIELDS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTHWEST  $\frac{1}{4}$  OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL, ACCORDING TO PLAT RECORDED DECEMBER 5, 1963 AS DOCUMENT NUMBER 18991899, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office