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0021185465

2/88/0150-52 001 Page 1 of 4
2002-10-28 11:52:09
Cook County Recorder 30.50

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868



90739

This form was prepared by:

, address:

, tel. no.:

Loan Number: 041027607
Servicing Number: 135138-6

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1120 E. OGDEN AVENUE STE 106, NAPERVILLE, IL 60563
does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),
whose address is 3 Ada, Irvine, CA 92618
a certain Mortgage dated December 18, 1998, made and executed by
ABDUL-RAHMAAN RAHIM A BACHELOR

to and in favor of CENTURY MORTGAGE & FUNDING, INC., AN ILLINOIS CORPORATION
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 25-15-112-011
Property Address: 117 E 104TH STREET, CHICAGO, IL 60628-
such Mortgage having been given to secure payment of

SIXTY EIGHT THOUSAND
...AND NO/100THS (\$ 68,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 99081247, at page (or as No.
) of the Records of Cook County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued of to accrue under such Mortgage.

Handwritten initials/signature

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Property of Cook County Clerk's Office

Loan Number: 041027603

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Serial Number: 15138-6

Date: 12/18/98

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CENTURY MORTGAGE & FUNDING, INC.,
AN ILLINOIS CORPORATION

Witness

(Assignor)

Witness

By: *Linda C. Kerr*
(Signature)

LINDA C. KERR, ASSISTANT SECRETARY

Attest

Seal:

State of
County of

This instrument was acknowledged before me on

by

as

of

Property of Cook County Clerk's Office

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0021185465

State of CALIFORNIA }

Title or Type of Document ASSIGNMENT

} SS.

Number of Pages _____ Date of Documents _____

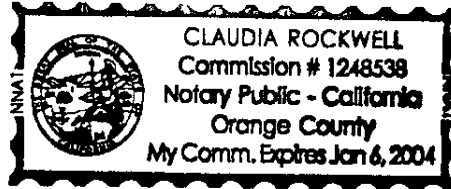
County of ORANGE }

Signer(s) Other than named below _____

On 7-19-02 before me, CLAUDIA ROCKWELL
Notary Public, personally appeared ~~BETTY KERR~~ LINDA C. KERR
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Claudia Rockwell (Seal)



Property of Cook County Clerk's Office

041027603 / 1351386

LEGAL DESCRIPTION ATTACHMENT

LOT 16 IN PENSHORN'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF LOT 1, IN BLOCK 1, AND THE WEST 590.85/100 FEET OF LOT 1, IN BLOCK 2, IN THE SUBDIVISION OF LOT 1, IN THE SUBDIVISION OF LOT 1, IN THE SUBDIVISION OF LOT 4, 5, 6, 7 AND 8 IN ASSESSOR'S DIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office