

UNOFFICIAL COPY

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2002-10-28 10:59:47  
Cook County Recorder 26.50



0021185540

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index:  
Loan Number: ~~F59900~~25363  
Other Loan Numbe ~~1692730143~~  
Investor #: 440571812



(Space Above this Line For Recorder's Use Only)

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### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANGEL PAGE AND ANNIE PAGE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0020275565, Date of Mortgage 2/11/02  
**Loan Amount:** \$74,700.00  
**Property Address:** 6402 S OAKLEY  
CHICAGO IL 60636

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for Chase Mortgage Company (Assignee) all beneficial interest in and to title to said mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 2 IN BLOCK 18 IN SOUTH LYNNE, BEING VAIL'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 20-19-109-025

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of September A.D. 2002 and executed this the 19th day of September A.D. 2002.

Attest:

LINDA SHANNON  
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB

By:   
SHERRY DOZA  
VICE PRESIDENT



MIN Number: 10005259986:2536329



MERS Phone: 1-888-679-6377

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THE STATE OF TEXAS  
COUNTY OF HARRIS

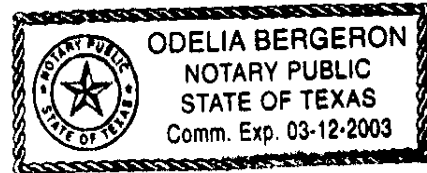
On this the 19th day of September A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odella Bergeron*

Assignee's Address:  
P.O. BOX 2026  
FLINT, MI 48501-2026

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



MIN Number: 100052599862536329



MERS Phone: 1-888-679-6377

Property of Cook County Clerk's Office