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2002-10-28 11:23:50

Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021185578

RELEASE OF MORTGAGE

LOAN NO: 205-7300317141

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto BRADLEY HANNAN, DIVORCED

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 6TH day of JULY, 2001 as Document No. 001 0554954 to the premises therein described to-wit:

PLEASE SEE ATTACHED LEGAL

Property Address: 801 JUDSON AVE EVANSTON IL 60202
Permanent Index Number: 11-19-402-022-1006

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers, this 10TH day of September, 2002.

By: [Signature] CONSUMER LENDING OFFICER

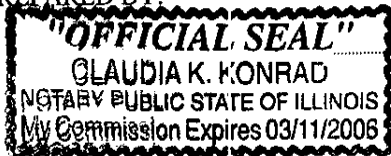
STATE OF ILLINOIS }
} SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON
LASALLE BANK N.A.
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641



[Signature]
Notary Public

WHEN RECORDED, RETURN TO:
TITLE SEARCH USA
1111 ROUTE 110
FARMINGDALE, NY 11735

When Recorded Return to: BRADLEY HANNAN 300 JUDSON AVE EVANSTON IL 60202

Handwritten notes: 57, 12, 4, 12, 12

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, ILL. 60602
TEL: 312.603.1000

Exhibit A

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: UNIT NO. 301 AS DELINEATED ON SURVEY OF THE SOUTH 31 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON, A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK AS TRUSTEES UNDER TRUST NO. 14271 RECORDED IN THE RECORDER OFFICE IN COOK COUNTY, ILLINOIS AS DOCUMENT 19109804, TOGETHER WITH AN UNDIVIDED 9.352% INTEREST IN THE SAID SOUTH 31 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON A SUBDIVISION AS AFORESAID (EXCEPTION FROM THE SAID SOUTH 31 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 10 ALL THE LAND PROPERTY AND SPACE KNOWN AS UNITS 102 AND 103, 201 TO 203 BOTH INCLUSIVE 301 TO 303 BOTH INCLUSIVE AND 401 TO 403 BOTH INCLUSIVE AS SAID UNITS ARE DELINEATED IN SAID SURVEY). MORE COMMONLY KNOWN AS: 800 JUDSON #301, EVANSTON, ILLINOIS 60202

Parcel Number: 11-19-402-022-1006
 Name: BRADLEY HANNAN
 Loan Reference Number: 960274
 TitleSearchUSA Reference Number: 7732364

Property of Cook County Clerk's Office