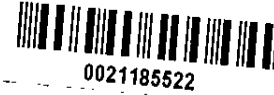


UNOFFICIAL COPY

0021185522

2733/0057 51 001 Page 1 of 2  
2002-10-28 10:49:35  
Cook County Recorder 26.50

Prepared by and return to:  
MARY TOMLINSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
DAVID SPIVAK

to NORTH SHORE FINANCIAL SERVICES

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_ Last Assignment Page \_\_\_\_\_ dated October 19th ,  
2001 , calling for the original principal sum of \_\_\_\_\_  
ONE HUNDRED FIFTEEN THOUSAND SIX HUNDRED DOLLARS AND  
00/100

dollars ( \$115,600.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and  
or Instrument # 0011072292 of the records in the office of the Recorder of COOK

County, ILLINOIS , more particularly described as follows, to wit:

UNIT NUMBER 271 AS DELINEATED ON A SURVEY OF PART OF LOT "C" IN BUFFALO GROVE UNIT NUMBER 7 BEING A SUBDIVISION IN SECTIONS 4 AND 5 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS 23500200 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

ADDRESS: 230 OLD OAK DRIVE, UNIT 271, BUFFALO GROVE, ILLINOIS 60021  
PIN: 03-04-300-021-1147

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of September , 2002 .



UNION PLANTERS BANK NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

Corporate Seal

IL REL3  
Page 1 of 2

Handwritten notes: Y, 2022, 21568

UNOFFICIAL COPY

Property of Cook County Clerk's Office



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DAVID SPIVAK  
0006066970

State of MISSISSIPPI )  
County of FORREST )

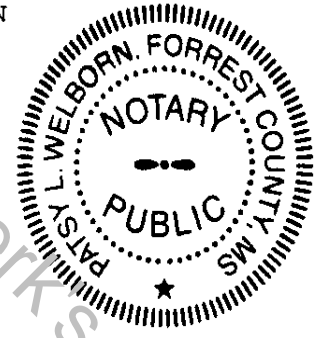
Before me, the undersigned, a Notary Public in and for said County and State this 20th day of September  
2002, personally appeared SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005

*Patsy L. Welborn*

Notary Public  
PATSY L. WELBORN



Loan No.: 0006066970  
Name: DAVID SPIVAK  
Payoff Date: 08/12/2002  
Employee ID: 2405