| | UNOFFIC | AL C 2783/0142 51 001 Page 1 of 2 | |
|--|---|--|--|
| Г | Prepared By: | 2002-10-28 12:12:36 | |
| 1 | 954 West Washington, 5th Floor | Cook County Recorder 26.00 | |
| | Chicago, Illinois 60607 | | |
| Ł. | | | |
| | , | HILE & II BIJA & III BIA BI INI B BBA | |
| _ | and When Recorded Mail To | 0021185970 | |
| Ι, | Flagstar Bank, FSB | | |
| | Final Docs Mail Stop W-530-3 | | |
| | 5151 Corporate Drive | 4 " + 11 11 . | |
| | Troy, Michigan 48098 | and the second | |
| ٠ . | ATEC 2015 W. Godera | , | |
| - الم | 2015 W. Gold D. | | |
| | Freeport, IL, 41032 | 0 n 1 n N | |
| Corporation Assignment of Real Estate Mortgage | | | |
| Loan N | io.: 99865941% | File Number: 020100223 | |
| FOR V | ALUE RECEIVED the undersigned hereby grants, as: | signs and transfers to | |
| | STAR BANK, FSB | | |
| | ORPORATE DRIVE | • | |
| TROY | , MICHIGAN 48098 | ertain Real Estate Mortgage dated February 28th , 2002 | |
| all the rights, title and interest of un to signed in and to that certain Real Estate Mortgage dated February 28 th , 2002 executed by David Phillips and Michelle Phillips, Husband and Wife | | | |
| | vidential Bancorp LTD. | | |
| A corn | A corporation organized under the laws of THE STATE OF ILLINOIS | | |
| And whose principal place of business is 954 West Washington-5th Floor | | | |
| Chicago, Illinois 60607 | | | |
| and recorded in Book/Volume no. , age(s) Ooc # App a & & & & & Cook County Pecords, State of ILLINOIS | | | |
| described hereinafter as follows: (See Attachment for Le tal Description) | | | |
| describ | Commonly know as: 301 Lincoln Street, Glei | nview Illinois 60062 | |
| TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, | | | |
| and all | rights accrue under said Real Estate Mortgage. | 40× | |
| | | | |
| | E OF ILLINOIS | Providential Bancorp LTD | |
| COUN | TY OF COOK | | |
| 0 | March 5 th , 2002 before | | |
| On | dersigned a Notary Public in and for said | | |
| County | and State, Personally appeared | By: Sammy Averbuch | |
| 20000 | Sammy Averbuch | Its:/CEO | |
| known | to me to be the CEO | U _{Sh} | |
| and | | By: | |
| | to me to be corporation herein which executed the within | Its: | |
| or the (| nent, that the seal affixed to said instrument is the | | |
| | gned and sealed on behalf of said corporation | | |
| pursua | nt to its by-laws or a resolution of its Board of | Witness: | |
| Directo | ors and that he/she acknowledges said instrument to | | |
| be the | e free act and deed of said Corporation. | •••• | |
| | | OFFICIAL SEAL | |
| | | Justine M. Moe | |
| | | NOTARY PUBLIC: STATE OF ILLINOIS MY COMMISSION EXPIRES 4:2-2005 | |
| | | MI COMMISSION PALITIES ASSESSOR | |
| | 1 d s hat s | | |
| Notary | Publicat A WA WITT WO | _ | |
| , | Cook County, | | |

(This Area for Official Notarial Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

File No.: 020100223

Lot 11 in Block 24 in Glenview Park Manor Unit No.4 a Subdivision of the North 10 acres of the East 20 acres of the North Half of the South East Quarter of Section 12, Township 41 North, Range 12, East of the Third Principal Meridian, In Cook County, Illinois.

All situated in the County of Cook, State of IL.

Property Commonly Known As: 1-407-01.

Or Cook County Clerk's Office 301 Lincoln Evenue Glenview, IL 60025

Parcel #: 09-12-407-012