

File # 2040139 / mta / mt / cell

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939.0051 13 003 Page 1 of 2  
2002-10-28 12:13:56  
Cook County Recorder 26.50

**RELEASE OF  
MORTGAGE  
OR TRUST DEED BY CORP.**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

KNOW ALL MEN BY THESE PRESENTS, That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**PANDA PROPERTY MANAGEMENT, INC.**

whose address is **1658 N. MILWAUKEE AVENUE, SUITE 200, CHICAGO, IL 60647**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE**, bearing date(s) the **12TH** day of **APRIL, 2002**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document No(s). **0020517560** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

LOT 32 IN BLOCK 22 IN CROSBY AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Jm*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **13-25-421-019-0000**

Address(es) of premises: **2518 N. CAMPBELL, CHICAGO, IL 60647**

IN WITNESS WHEREOF, **BRIDGEVIEW BANK & TRUST COMPANY** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this **14th** day of **AUGUST**, **2002**.

BRIDGEVIEW BANK & TRUST COMPANY

By: *[Signature]*  
**BRYAN P. GRIFFIN, SR. VICE PRESIDENT**

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Property of Cook County Clerk's Office

Release of Mortgage  
Doc. #0020517560, Panda Property Mgt.

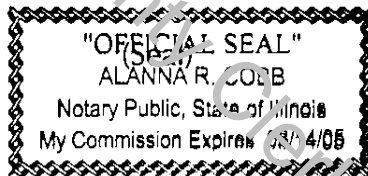
Attest:   
RYAN P. COOLEY, COMMERCIAL LOAN OFFICER

State of ILLINOIS )  
                          ) SS  
County of COOK )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14TH day of AUGUST, 2002.

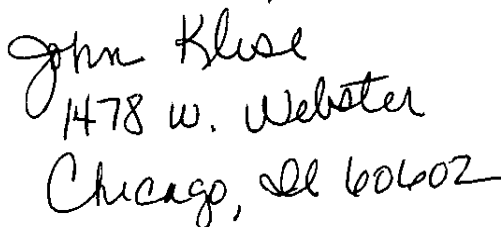
  
Notary Public



This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref.#62678  
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455

MAIL RECORDED DOCUMENT TO:

PANDA PROPERTY MANAGEMENT INC.  
1658 N. MILWAUKEE, SUITE 200  
CHICAGO, IL 60647





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