

File # 2040290/MTC/L#Dale

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2002-10-28 12:22:11

Cook County Recorder

26.50



0021186602

DISCHARGE OF MORTGAGE

CC LN. 0007256787

KNOW ALL MEN BY
THESE PRESENTS,
That CHEVY CHASE
BANK, F.S.B.

whose address is
8401 Connecticut
Ave., Chevy Chase,

MD 20815, does hereby certify that a certain Indenture Mortgage
dated August 20, 1999 made a executed by
James D Patterson and Janis G Patterson
of the first part, to CHEVY CHASE BANKF SB
of the second part and recorded in the Register's Office
for the County of COOK, State of Illinois,
in Book , Page , as Document No. 99803293
on 08/23/99, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged.
Dated this August 20, 2002

Signed in the presence of:

CHEVY CHASE BANK, F.S.B.

JANET G MILLS
VICE PRESIDENT

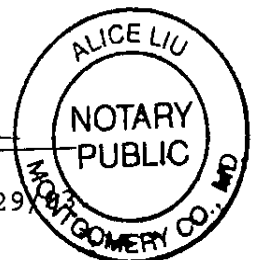
JOSEPH P EGER
VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF MONTGOMERY

On August 20, 2002 , before me, the undersigned, personally
appeared JOSEPH P EGER , who acknowledged him/herself to be
the VICE PRESIDENT of CHEVY CHASE BANK, a
corporation, and being authorized to do so, executed
the foregoing instrument for the purposes therein contained
by signing the name of the corporation by him/herself as
VICE PRESIDENT.

Prepared by:
Chevy Chase Bank, F.S.B.
Attn: Loan Servicing/Release Dept.
6151 Chevy Chase Drive
Laurel, MD 20707

Notary Public: ALICE LIU
My Commission Expires: 01/29/2003



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LEGAL DESCRIPTION

PARCEL 1:

UNIT 110 IN METALWORKS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

(A) LOTS 25 TO 30, INCLUSIVE, IN MCCLELLAND'S SUBDIVISION OF THE EAST 2.961 ACRES OF BLOCK 2 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

(B) LOTS 1 AND 2 IN MCLELLAND'S SUBDIVISION AFORESAID;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89113221, AS AMENDED BY DOCUMENT 90330225, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE PARKING SPACE 20, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89113221.

A/K/A 2804 Lakewood Ave #110
Chicago, IL 60657

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