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0021186626

9391 0186 83 003 Page 1 of 3

2002-10-28 13:08:06

Cook County Recorder

28.50



0021186626

EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Washington Mutual (WAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8016077227 LPS #: 801968 Bin #: 10-11-02MC



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON  
MUTUAL HOME LOANS, INC. hereinafter referred to as the Mortgagee, DOES HEREBY  
CERTIFY, that a certain MORTGAGE dated 6/22/2001 made and executed by ARVID  
MILLER, AN UNMARRIED PERSON, DIVORCED NOT SINCE REMARRIED to secure payment  
of the principal sum of \$152554.00 Dollars and interest to MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WASHINGTON MUTUAL  
HOME LOANS, INC. in the County of COOK and State of IL Recorded: 7/5/2001 as  
Instrument #: 0010589107 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

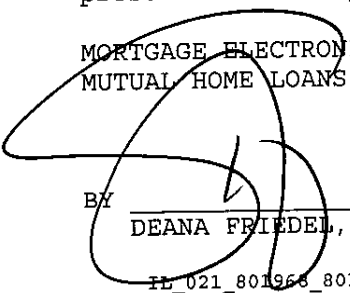
Tax ID No.: 07-30-106-032

Property Address: 1400 YORKSHIRE DR, HANOVER PARK, IL 60103.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 11, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON  
MUTUAL HOME LOANS, INC. as Mortgagee

BY   
DEANA FRIEDEL, Assistant Secretary

IL\_021\_801968\_8016077227\_GRP4

A

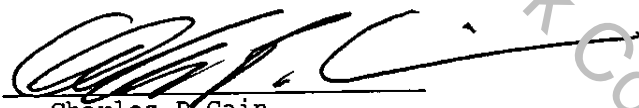
3pgs  
w/c

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STATE OF WI  
COUNTY OF Milwaukee

ON October 11, 2002, before me Charles P Cain, a Notary Public in and for the County of Milwaukee, State of WI, personally appeared DEANA FRIEDEL, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



Charles P Cain  
Notary Public

**CHARLES P. CAIN**  
**NOTARY PUBLIC STATE OF WISCONSIN**

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100023839184339713) G51

10/24/2002  
B

Proprietary Cook County Clerk's Office

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**EXHIBIT A**

Loan#: 8016077227 LPS#: 801968 Bin #: 10-11-02MC



**LOT 32 IN BLOCK 52 IN HANOVER HIGHLANDS UNIT NUMBER 7, A SUBDIVISION IN THE  
NORTHWEST AND NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10,  
EAST OF THE THIRDF PRINCIPAL MERIDIA, ACCORDING TO THE PLAT THEREOF  
RECORDED OCTOBER 18, 1967 AS DOCUMENT NO. 20295106, IN COOK COUNTY,  
ILLINOIS**

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