

UNOFFICIAL COPY

0021186639

07/1/0101 03 003 Page 1 of 3
2002-10-28 13:18:13
Cook County Recorder 28.50



0021186639

PROPERTY OF
CLERK'S OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ALONSO MOLINA
7605 MANCHESTER MANOR
HANOVER PARK, IL 60103

SATISFACTION OF MORTGAGE

Loan #: 2549735 LPS #: 794159 Bin #: 10-21-02MT



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. F/K/A Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/22/00 made and executed by ALONSO A MOLINA, SINGLE to secure payment of the principal sum of \$73000.00 Dollars and interest to PLATINUM HOME MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 10/6/00 as Instrument #: 00786143 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 07-30-417-003-0000

Property Address: 7605 MANCHESTER MANO, HANOVER PARK, IL 60103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 22, 2002.

Wells Fargo Home Mortgage, Inc. F/K/A Norwest Mortgage, Inc. as Mortgagee

BY 
Joe Rojo, Vice President

IL_021_794159_2549735_GRP4

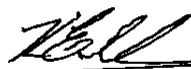
A

Handwritten initials: J.P.S. W.F.

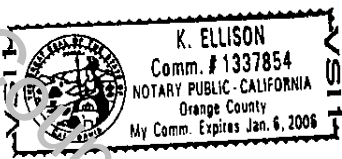
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Property of Cook County Clerk's Office

STATE OF CA
 COUNTY OF Orange
 ON October 22, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 K. Ellison
 Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) 725972
 10/18/02

11/3/02
 B

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EXHIBIT A

Loan#: 2549735 LPS#: 794159 Bin #: 10-21-02MT



LOT 3 IN BLOCK 1 IN OLDE SALEM UNIT NUMBER 1 "A", BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED MAY 30, 1972 AS DOCUMENT NUMBER 21919032 AND AS SHOWN ON THE PLAT OF OLDE SALEM UNIT 1 "A" RECORDED MAY 30, 1972 AS DOCUMENT NO. 21919025 AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 19, 1969, AND KNOWN AS TRUST NUMBER 54135 TO PAUL D. JOHNSON AND MARGARET L. JOHNSON, DATED APRIL 1, 1973 RECORDED JUNE 28, 1973 AS DOCUMENT NO. 22379744 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Proprietary Cook County Clerk's Office

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