

UNOFFICIAL COPY

0021186898

2750/0078 26 001 Page 1 of 2

2002-10-28 14:54:12

Cook County Recorder 26.00



0021186898

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
PHYLLIS CORCORAN
1939 N HICKS ROAD #204
PALATINE, IL 60074

Loan#: 18542700-08 RLS#: 1469536



+

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PHYLLIS M CORCORAN, JOINT TENANTS AND STEPHEN B CORCORAN, JOINT TENANTS

Original Mortgagee: NORTHROP GRUMMAN FEDERAL CREDIT UNION

Mortgage Dated: AUGUST 25, 1999

Recorded on: AUGUST 31, 1999

as Instrument No. 99827931 in Book No. --- at Page No. ---

Property Address: 452 E AMHERST, PALATINE, IL 60067

County of COOK, State of ILLINOIS

PIN# 02-11-211-018

Legal Description: LOT 7 IN SHENANDOAH NORTH SUBDIVISION, OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 15, 2002

NORTHROP GRUMMAN FEDERAL CREDIT UNION FKA NORTHROP EMPLOYEE FEDERAL CREDIT UNION

By:

(Name, Title): President/G.M.

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M-15
B/W

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Property of Cook County Clerk's Office

Loan#: 18542700-08

RLS#: 1469536

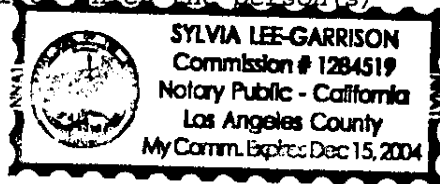
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State of California }
County of Los Angeles } ss.

On ^{29th of} AUGUST 15, 2002, before me, Sylvia Lee-Garrison
personally appeared S. R. Swenson, President / G.M.
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that by his/her/their signature(s) on the
instrument, the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Witness my hand and official seal.

Sylvia Lee-Garrison
(Notary Name): Sylvia Lee-Garrison



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 AMBER BOOKIL

Orange County Clerk's Office

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