

UNOFFICIAL COPY

NAME: Richardson, John
Loan# 0002698264

0021187029

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2002-10-28 13:20:32
Cook County Recorder 28.00

ASSIGNMENT OF MORTGAGE



0021187029

For and in consideration of Ten Dollars (\$10.00) and other value received from Fremont & Investment Loan does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Fairbanks Capital Corporation as servicing agent for Credit Suisse First Boston Mortgage Capital LLC.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: December 27, 2001 Amount of Debt : \$310,250.00
Mortgagor: John Richardson
Mortgagee: Fremont & Investment Loan
Recorded on January 17, 2002 As Document # 0020070213

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Tax Number 13-36-415-063-0000
Commonly known as: 2544 West Bloomingdale Avenue, Chicago, IL 60647

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on October 24, 2002, has set their hand and seal for and on behalf of Fremont & Investment Loan

(CORPORATE SEAL)

FREMONT & INVESTMENT LOAN

ATTEST: Kenneth Ugwuadu Secretary Title:

By: ED HIRSH Vice President

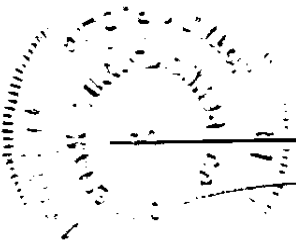
The undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that _____ being the _____ Vice-President and

_____ Secretary of Fremont & Investment Loan appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Box 178

Property of Cook County Clerk's Office

Prepared by & RETURN TO:
Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
PB#02-08364
Attention: Jetam



Given under my hand and notarial seal this 24th day of October, 2002

Notary Public

NOTARIAL SEAL
JINA M. SANLEMENTE, Notary Public
Haddon Boro, Montgomery County
My Commission Expires April 30, 2006

(Notary Seal)

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PARCEL 1: THE SOUTH 51.30 FEET OF THE EAST 20.10 FEET OF THE WEST 163.44 FEET OF THE FOLLOWING DESCRIBED LAND TAKEN AS A TRACT: TRACT 1: LOT 32 (EXCEPT THE LAST 16.00 FEET THEREOF) AND LOTS 33, 34, 35 AND 36 IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SECTION 4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 125.00 FEET OF THE WEST 125.00 FEET OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 32 TO 36 (EXCEPT THE EAST 16 FEET OF SAID LOT 32) IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 32 TO 36 (EXCEPT THE EAST 16 FEET OF SAID LOT 32) IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOTS 37 TO 43 INCLUSIVE IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOT 37 TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 37 IN MISS DANIEL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR ACCESS FOR INGRESS AND EGRESS OVER AND ACROSS THE COURTYARD AREA AND INNER DRIVE AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, RECORDED JULY 20, 2000 AS DOCUMENT NUMBER 00545655, IN COOK COUNTY, ILLINOIS.

EXHIBIT "A": LEGAL DESCRIPTION

Office