

UNOFFICIAL COPY

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2777/0124 53 001 Page 1 of 2
2002-10-28 14:54:33
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:2941000364

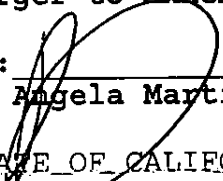
The undersigned certifies that it is the present owner of a mortgage made by ~~ROBERT CHARLES AND MARY E CHARLES~~ to MARGARETTEN & COMPANY INC bearing the date 07/14/89 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 89323302. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3511 W 71ST PL CHICAGO, IL 60629
PIN# 19-26-202-014-0000.

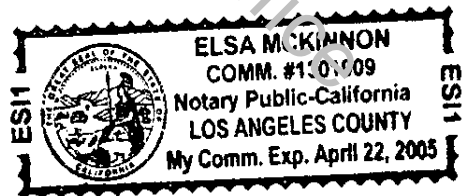
dated 10/11/02

CHASE MANHATTAN MORTGAGE CORPORATION successor by merger to
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION successor by
merger to MARGARETTEN AND COMPANY, INC.

By:  Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/11/02
by Angela Martinez the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS3 MH 3763M

36304



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

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EXHIBIT 'A'

2941000364

LOT 99 IN WILLIAM H BRITIGAN'S MARQUETTE PARK HIGHLANDS
BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE
NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) IN SECTION
26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND
PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16THS OF THE SAID
WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26 AFORESAID IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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