

UNOFFICIAL COPY

0021187185

27/9/0132 03 001 Page 1 of 2
2002-10-28 14:58:47
Cook County Recorder 26.50



0021187185

Prepared By:

AMERICAN SECURITY MORTGAGE, INC
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

~~and When Recorded Mail To~~

AMERICAN SECURITY MORTGAGE
AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

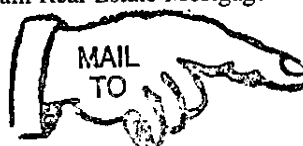
LOAN NO.: 054143631

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION
1500 NORTH 19TH STREET, MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 22, 2002** executed by

ERIC T MUNDSINGER, UNMARRIED PERSON



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60018

0021187184

#36107
to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION**,
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET**
BLOOMINGDALE, ILLINOIS 60108-1163
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

63 LARCH COURT UNIT W2, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On OCTOBER 28, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RONALD J. BANTZ

known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public JENNIFER PLANE _____
DUPAGE County,

My Commission Expires **8-2-04**

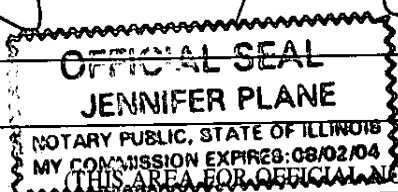
By: **RONALD J. BANTZ**

Its: **PRESIDENT**

By: **SUSAN F. BANTZ**

Its: **VICE PRESIDENT**

Witness: **YOLANDA RODRIGUEZ**



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Rev. 05/05/97 DPS 049

70107

08-24-202-031-1411

Property of Cook County Clerk

21187185

UNIT 35-201-L-W2 IN TOWNE PLACE WEST CONDOMINIUM, SCHAMBURG, ILLINOIS,
 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TOWNE PLACE UNIT 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF
 SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT
 "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE
 OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS
 DOCUMENT NUMBER 91-233,253, TOGETHER WITH A PERCENTAGE OF THE COMMON
 ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS
 AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE
 IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILE OF RECORD.

RIDER - LEGAL DESCRIPTION

054143631