Cook County Recorder

26.50

Recording Requested by / Return To: TIMOTHY J NELSON 110 Milwaukee PI #601, WHEELING, IL 60090



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigner owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGE HE ME MORTGAGE INC Original Mortgagor: TIMOTHY J NELS JN, LYNN R SICA

Recorded in Cook County, Illinois, on 01/23/0, as Instrument # 0010058651

Tax ID: 03-02-410-142-1081

Date of mortgage: 01/19/01 Amount of mortgage: 7156650.00 Address: 110 Milwaukee Pl #601 Wheeling, Il 60090

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/16/2002

Wells Fargo Home Mortgage, Inc.

Rose Spaulding

Vice President

Attest: Nanne:tr Thomas

Assistant Secretar

State of Nevada

County of Washoe

On 10/16/2002, before me, the undersigned, a Notary Public for said County and State, personally Epr. va.ed Rose Spaulding, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8454361 P.I.F.: 10/01/02

FINAL RECON.IL 90350 118.00 1 10/16/02 03:31:42 12-031 IL Cook 3442:35 21

rev. 90350 / 8454361

STREET ADDRESS: 110 N. MILWAUKEE AVENUE

CITY: WHEELING TAX NUMBER:

COUNTY: COOK

10058651

- AND STORAGE SPACE 5-2-606 AS

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2-601 IN THE ONE MILWAUKEE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2 AND 7 (EXCEPT THAT PART OF SAID LOT 7 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY NORTHWEST CORNER OF SAID LOT 7; THENCE SOUTH 21 DEGREES, 38 MINUTES, 56 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 7, A DISTANCE OF 170.37 FEET TO A POINT; THENCE NORTH 68 DEGREES. 21 MINUTES. 04 SECONDS EAST, 69.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 68 DEGREES, 21 MINUTES, 04 SECONDS EAST, 83.70 FEET; THENCE SOUTH 21 DEGREES, 38 MINUTES, 56 SECONDS EAST, 206.0 FEET; THENCE SOUTH 68 DEGREES, 21 MINUTES, 04 SECONDS WEST. 83.70 FEET TO THE WESTERLY LINE OF SAID LOT 7; THENCE NORTH 21 DEGREES, 38 MINUTES, 56 SECONDS ~ ALONG THE WESTERLY LINE OF SAID LOT 7, A DISTANCE OF 206.0 FEET TO THE POINT OF BEGINNING), ALL IN ONE MILWAUKEE PLACE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00660793, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P 98 LIMITED COMMON ELEMENTAS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00660793, AS

AMENDED AND SUPPLEMENTED FROM TIME. County Clark's Office

PINS: 03-02-4/0-008