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2709/0061 30 001 Page 1 of 2
2002-10-28 13:49:09
Cook County Recorder 26.00

RELEASE OF MORTGAGE
BY ILLINOIS CORPORATION

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GIANNONE ref
2002090017

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARIC J. GIANNONE AND JUDITH S. GIANNONE, whose address is 5021 DUKESBERRY LANE, BARRINGTON, ILLINOIS 60010, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing the 15TH day of SEPTEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97741094, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-18-319-018
Address(es) of premises: 5021 DUKESBERRY LANE, BARRINGTON, ILLINOIS 60010

Witness our hands and seal, this 14TH day of MARCH, 2000

WILLIAM H. SHEPPARD, ASSISTANT VICE PRESIDENT (seal)

PETER J. MCDANIEL, VICE PRESIDENT (seal)

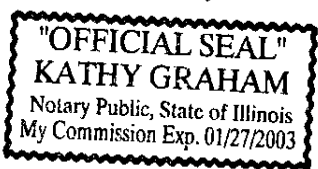
This instrument was prepared by KATHY GRAHAM, LOAN ADMINISTRATOR, Harris Bank Bartlett, 335 S. Main St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF DUPAGE }SS.

I, KATHY GRAHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM H. SHEPPARD, personally known to me to be the ASSISTANT VICE PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and PETER J. MCDANIEL, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14TH day of MARCH 2000.

NOTARY PUBLIC



12703
Commission Expires

Property

GOLDEN TITLE ACND

2 PAGES
BOX 69

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Lot 18 in Block 7 in Highland Woods Unit Two, a Subdivision of the West half of the Southwest quarter of Section 18, Township 42 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois, according to the Plat thereof recorded in the Office of the Recorder of Deeds on October 5, 1978 as Document 24659080, in Cook County, Illinois.

Property of Cook County Clerk's Office