

UNOFFICIAL COPY

0021187475

2785/0065 16 001 Page 1 of 2
2002-10-28 14:50:21
Cook County Recorder 26.50

Recording Requested By:
American Release Corporation

When Recorded Return To:

Glenn Newman
363 Bateman Road
BARRINGTON HILLS, IL 60010-0000



0021187475

SATISFACTION



WAMU-VH #:5301696323 "Newman" Lender ID:N62/600956142 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that * State Street Bank and Trust Company, as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GLENN D NEWMAN, AND ERIKA DILLION MARRIED HUSBAND AND WIFE.
Original Mortgagee: PERL MORTGAGE, INC.

Dated: 09/21/2001 and Recorded 10/02/2001 as Instrument No. 0010917473
Book/Reel/Liber 8025, Page/Folio 0019, in the County of COOK State of ILLINOIS

Legal: THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4, THENCE NORTH ALONG THE WEST LINE OF THE EAST 1/2 OF SAID 1/4 SECTION 15 FEET THENCE EAST AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF SAID 1/4 SECTION, 15.38 FEET, THENCE NORTH 46 DEGREES 30 MINUTES 45 SECONDS EAST 144.82 FEET, THENCE NORTH 8 DEGREES 55 MINUTES WEST 167.8 FEET, THENCE EAST AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF SAID 1/4 SECTION 400.75 FEET, THENCE SOUTH AND PARALLEL TO THE WEST LINE OF THE EAST 1/2 OF SAID 1/4 SECTION 495 FEET, THENCE WEST AND PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF SAID 1/4 SECTION 495 FEET, THENCE NORTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SAID 1/4 SECTION 213 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 01-06-402-005-0000
Property Address: 363 Bateman Road, Barrington Hills, IL, 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BLL*20020821-0045 ILCOOK COOK IL BAT: 18000 KXILSOM1

Handwritten initials/signature

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Page Satisfaction

* State Street Bank and Trust Company, as Trustee.

On AUG 28 2002 (DATE)

By: BRIAN P. O'CONNOR
VICE PRESIDENT

STATE OF Massachusetts
COUNTY OF SUFFOLK



On AUG 28 2002, before me, Sue Chen, a Notary Public in and for SUFFOLK County, in the State of Massachusetts, personally appeared BRIAN P. O'CONNOR, Vice President, personally known to me (or proved to me on

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sue Chen
Notary Expires: 3/6/2009

Notary Seal - Massachusetts, USA
Sue Chen, Notary Public
Commission Expires: March 6, 2009

(This area for notarial seal)

Prepared By: Melanie Best, P.O. Box 458, 95 Kimberling City, Mo. 65686 417-739-9412
BLL*20020821-0045 ILCOOK COOK IL BAT: 18000/5301696323 KXILSOM1

COOK County Clerk's Office

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DEPARTMENT OF PUBLIC WORKS

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