

UNOFFICIAL COPY

0021187524

2784/0148 11 001 Page 1 of 2  
2002-10-28 15:36:49  
Cook County Recorder 26.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000 00113046097

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John W Brooks, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 13, 1997, and recorded on June 6, 1997, in Document 97-402429 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

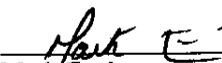
PIN # 20294130120000 THE NORTH 32 FEET OF LOT 21 IN BLOCK 14 WEST AUBURN, A RESUBDIVISION OF BLOCKS 1, 2, 3, 4, 13, 14, 15 AND 16 IN ODGEN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7637 S SANGAMON, CHICAGO, IL, 60620-0000

Witness my hand and seal September, 4, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Mark Ennis  
Vice President



57  
P2  
JMH  
JHC

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Case of [illegible] vs [illegible]

Property of Cook County Clerk's Office

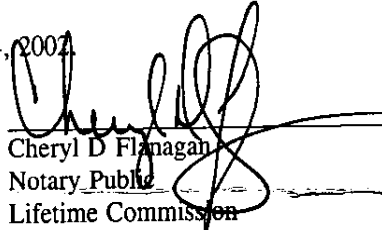
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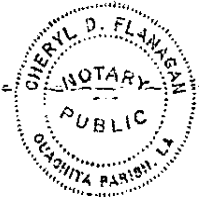
State of: Louisiana  
Parish/County of: Ouachita

21187524

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 4, 2007.

  
Cheryl D Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Victoria Townes  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001113046097  
County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241665781724