

UNOFFICIAL COPY

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2183/1315-51 001 Page 1 of 3

2002-10-28 15:27:15

Cook County Recorder

28.00



0021187623

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 77511100842768616

PIN No. 07-27-425-015-1118



RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL .

Property Address: 910 MANCHESTER CI, SCHAUMBURG, IL 60193-

Recorded in Volume _____ at Page _____, Instrument No. 00114756

Parcel ID No. 07-27-425-015-1118 of the record of Mortgages for COOK County,

ILLINOIS and more particularly described on said Deed of Trust referred to herein.
Borrower: CHRISTOPHER R GIULIANO, SINGLE

(RILL.F)

Page 1 of 2

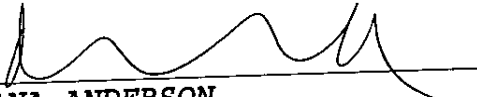
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Loan No. 71511100842768616

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 10, 2002
OLD KENT MORTGAGE COMPANY



DIANA ANDERSON
VICE PRESIDENT

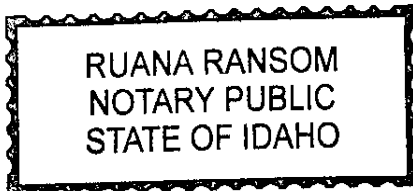


VICKIE HUSTED
ASSISTANT VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this OCTOBER 10, 2002 before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY and 38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

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BUILDING NO. 9, UNIT 18 IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PHASE I IN THE SOUTHEAST QUARTER OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE II IN PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, ALL IN THE TOWNSHIP 41, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT NUMBER 27151046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office